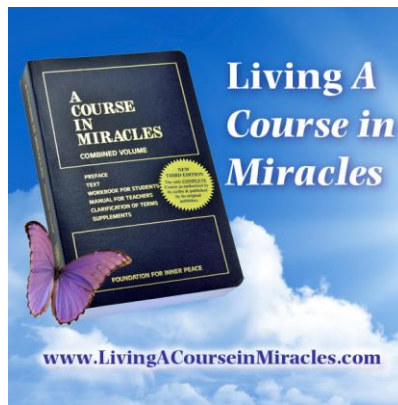


May 17, 2016



## Fulfilling Your Function

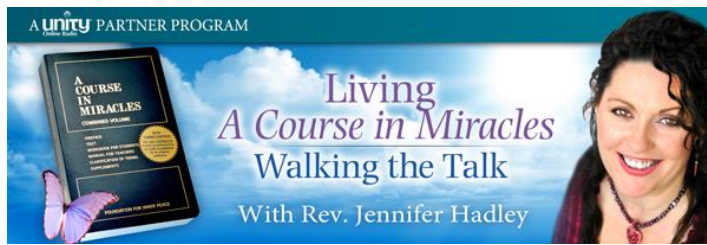


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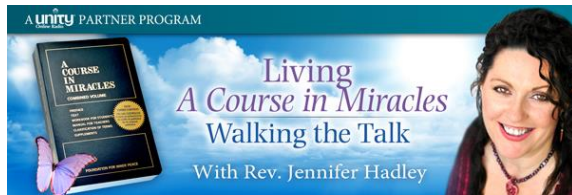
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May 17, 2016

## Fulfilling Your Function

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley, a beloved teacher of the course, who has helped thousands learn how to express their beliefs from moment to moment in their everyday lives. Get ready to focus on your intent to be the Love, be the Peace, through practical application.

Here is your host, Reverend Jennifer Hadley.

Jennifer Oh! Bonjour! So happy to be with you! Coming to you from North Carolina, where I have been here for just about 9 or 10 days at Art of Living Retreat Center. Getting ready for the *Stop Playing Small* retreat coming up this weekend. It's been **so lovely** to be here.

I have just completed a weeklong training intensive for spiritual counselors. It was **so excellent**, if I do say so myself! Of course, the quality depends on the group effort, but it was just a **powerful** group of people, beautiful group of people in service to the Light, and a celebration of Love. So much deep healing and transformation going on.

I look forward to sending out an e-mail to everyone and let them know that the folks who are participating in my *Spiritual Counseling Certification Program*, many of whom just attended the intensive, are available for doing sessions. They have a requirement of completing 111 training sessions, and so they'll be offering sessions on a Love offering basis. I look forward to sending out an email, an announcement about that, so watch your e-mail if you're on my -email list.

If you're not, one great way to get on my e-mail list is to go to [JenniferHadley.com](http://JenniferHadley.com). You can either get for free my *How to Get Over It* -

## *A Course in Miracles* Weekly Radio Show with Jennifer Hadley

*Forgiveness* Workshop and all the pieces that go with that at [JenniferHadley.com](http://JenniferHadley.com), or you could sign up for my “Spiritual Espresso”, my inspirational prayer and blog writing that I do. You could sign up free for those things, and I will put you on my mailing list. There you go!

To let you know, we still do have some discounted tickets for the next *A Course in Miracles* conference.

I'm looking at doing my *Spiritual Counseling Training Intensive* in England and in Thailand later this year. I'm exploring both of those options, and will let you know as soon as I know.

Meanwhile, I'm really looking forward to the *Stop Playing Small* Retreat this coming weekend. That's going to be wonderful.

I'm going to be doing a *Forgiveness* retreat, and I think a *Living A Course in Miracles* retreat here in North Carolina, because I like it so much, in the Fall.

Working on lots of wonderful ways for us to get together and do the deep healing work. That's my focus, and we're going to focus on that right now as we go right into prayer.

### *Opening Prayer*

---

Let's take that breath of Love and gratitude and place our hand on our heart.

So grateful and so thankful to dedicate ourselves to being in service to the Light, living the Love.

So grateful to open our awareness to the fullness of Love's presence as our very life. We Partner UP with the Higher Holy Spirit Self for the purpose of remembering our true function, our true identity, our true reality. We're grateful to recognize I AM That I AM, and I AM One with the I AM Presence of every being, everywhere.

So grateful to dedicate our time together to our healing, to our expansion, to our clearing. We're dedicating ourselves to this life of Love in service to the Light.

In gratitude, we share the benefits with **everyone**, because we're One with them. In gratitude, we **allow** our healing to **be**. We **let** it be. And so, it is. Amen. Amen. Amen.

## *Seeing the Truth in Our Awareness*

---

Yes!

What I was guided to for us this week is to talk about our function, and fulfilling our function, because that's where our fulfillment comes from, fulfilling our function in this world.

What I was directed to is Chapter 14, *Your Function in the Atonement* in Section IV. Chapter 14 is called *Teaching for Truth*. Section IV is, *Your Function in the Atonement*. Let's dive deeply into this. It begins with,

*"When you accept a brother's guiltlessness you will see the Atonement in him. For by proclaiming it in him you make it yours, and you will see what you sought."*

In other words, we have to be interested in **seeing** the truth to **find** the truth. It is, once again, a case of our willingness brings it forth. Our willingness makes it so.

What I love is that our willingness is within our control. Because for a long time--I don't know if you've ever felt this, but for a **long time**, many-- I mean, I would say 20 years at least--I felt that the spiritual path was such a mystery that I couldn't understand it. I could read all these books, and I could take all these classes, and have a bazillion conversations with my spiritual friends about what things meant, and what the truth was. But I **still felt**, energetically, in my gut, that there was a mystery, and I was missing out. That I didn't get it. That there was something I wasn't understanding, something I wasn't seeing, something that **seemed** to be beyond my understanding.

Now, I can honestly tell you that the more I focused on the practice of nonjudgment—acceptance? Yes. But also, rather than complaining, rather than judging, rather than energizing **my** opinions, **my** perception, **my** interpretation, to change the channel and focus on what it is I'd **like** to see, what is it I'm **interested** in experiencing, bringing the focus from what I don't want to what I would like-- that shift in my energy shifted my vibration.

In the process, I began to release the attachment, more and more, to **my** judgments and **my** opinions, to **my** interpretation, to **my** meaning that I made of things, to the **projection** of negativity out into the world.

It's hard to understand for most of us. I will say it's just very challenging for most of us to **really comprehend** that the world that we see is a projection of our mind.

Now, of course, it's a projection of the **collective** mind. But our particular way of looking at it is going to be based on our belief systems. Our belief systems **are** our opinions and judgments, coagulated from many incarnations.

We're here to look for the truth in our own awareness, and so we have to be willing to **release** the attachment to our beliefs and our interpretations. Most of us are taught, as we're growing up in this world, in this culture, in this world, across many cultures, the strong thought is to fight for your beliefs. Who has ever been taught to **relinquish** your beliefs?

For me, this is such an important distinction--that the truth is true, and my beliefs are **not**. I don't **believe** the truth. I **know** the truth.

I actually had a conversation with someone last year, a family member, and it just came up, something about reincarnation. I was just saying what I know to be true. They said, "Well, those are your **beliefs**."

I said, "Actually, they're not my beliefs. I **know** them to be true." I said, "No disrespect to you, or anything like that, but it's not a belief system for me. It's a **knowledge** of the way the Universe operates."

The way I said it was gentle. At first, I tried not to go there, because I didn't wish to offend. But I said, "If I'm going to be authentic with you-- and I love you, so I would like to be authentic with you, I have to tell you that this is **not** my belief system. It's what I actually **know**."

We know the truth, and the beliefs are something fabricated. What's false is unsatisfying, it's unfulfilling.

### *Accepting Guiltlessness of Your Brothers and Sisters*

---

Our function in the Atonement.

*"When you accept a brother's guiltlessness you will see the Atonement in him. For by proclaiming the Atonement in him you make it yours, and you will see what you sought. You will not see the symbol of your brother's guiltlessness shining within him while you still believe it is not there."*

You have to **believe** it to see it. You have to **know** it. I really think that's the thing. Know it. Be **willing** to know it.

*"His guiltlessness is your Atonement."*

Seeing the guiltlessness in our brothers and sisters **is** our Atonement.

What is the Atonement? The Atonement is the awareness that there **is no** separation, there never has been, and there never will be. In order to **have** that knowledge, which is **so** healing--it's the ultimate healing of all the fear, and the doubt, and the worry, and the shame, and the blame--in order to have **that** healing, we have to be willing to know that our brothers and sisters are guiltless.

If you just think of anything you're holding against someone, a resentment, or even a regret that you're holding against yourself, you're preventing yourself from attaining Enlightenment. You're preventing yourself from waking up. Would you hold this false torture device, [chuckles] this fabricated torture device, **more dear** than your awakening?

This is an important contemplation. Every time you'd rather attack someone, every time you'd rather blame someone for your upset, you're saying you're more interested in that than you are in awakening. You're more interested in that than you are in living a fearless life. You're more interested in shaming them or guiltling them or resenting them than you are in Prosperity, Abundance, Wholeness, Freedom, all the spiritual qualities that are your true nature.

Next time you feel upset, that you're deprived of anything, or that someone is depriving you, it's **so** helpful if you're willing to say, "No one can deprive me. No one! Only I can deprive myself."

That's the teaching of *A Course in Miracles*, that depression is the result of depriving yourself. Depression is the result of depriving yourself. Mm-hmm! You're depriving yourself of something you think you want or you need. When you're laying a guilt trip on someone, including yourself, you're depriving yourself of your happiness.

Alright!

Your neighbor's, **your** brothers' and sisters' guiltlessness is **your** Atonement, is **your** Freedom. It's **your** release.

*"Grant it to him, and you will see the truth of what you have acknowledged. Yet truth is offered first to be received, even as God gave it first to His Son. The first in time means nothing, but the First in eternity is God the Father, Who is both First and One. Beyond the First there is no other, for there is no order, no second or third, and nothing but the First.*

I love this!

*"You who belong to the First Cause, created by Him like unto Himself and part of Him, are more than merely guiltless. The state of guiltlessness is only the condition in which what is not there has been removed from the disordered mind that thought it was."*

*"The state of guiltlessness is only the condition in which what is not there has been removed from the disordered mind that thought it was."*

It's our **willingness** to release, surrender, dissolve and resolve all **belief** in guilt, which is a belief in shame and resentment. All of that. Our willingness to **let it go** and have no attack thoughts-- that's our salvation, right there. We **practice** it with our brothers and sisters, so that's why **they are** our salvation. Yes!

### *Allowing the Oneness*

---

*"This state, and only this, must you attain, with God beside you. For until you do, you will still think that you are separate from Him. You can perhaps feel His Presence next to you, but cannot know that you are one with Him. This cannot be taught. Learning applies only to the condition in which it happens of itself.."*

Yes!

*"Learning applies only to the condition in which it happens of itself."*

It's the **remembrance** of the truth that sets us free.

I think about one of the first episodes of this broadcast, back in 2011, I had as a guest, Ken Wapnick. One of the questions I asked Ken was something like, "How do you explain the Oneness to people, so that they can understand it?"

He said, "Oh, Jennifer, you can't understand the Oneness. You just have to accept it."

I think that's helpful for a lot of people, because a lot of people ask me, "How do I understand the Oneness? How do I **feel** the Oneness? How do I get it? How, how, how?"

It's really the **allow**. It's only possible through the **willingness**, the true willingness, to recognize that our brothers and sisters are **not** separate from us. They are One with us, and that we **share** the same mind.

I love this part where it says,

*"You who belong to the First Cause, created by Him like unto Himself and part of Him, are more than merely guiltless. "*

We're **part** of God. Not **separate** from God. I just love--there's no "other". There is no other. There is **just** the One.

If you can just think of--sometimes it's helpful to use the drops of water in the ocean. If you think of the ocean as made up of drops of water. But you can't have an ocean unless all the drops of water are one. And they **are** one. Once the water is gathered together, you don't see the separate drops.

We've got One mind, and in that One mind, there **is** no separation. It's not possible to see separation. Just like in the ocean, you can't see the separate drops. This is our **function** to remember this. This is our **function!**

We're going to go deeper into that after our break. It's time for us to take that break. I'm Jennifer Hadley. You're listening to *A Course in Miracles*, where we're living the Love, we're walking the talk, right here on Unity Online Radio. I'll be right back.

Thank you for tuning in for *A Course in Miracles: Living the Love, Walking the Talk*. Get ready to focus on your intent to be the Love, be the Peace, through practical application as we return to the *A Course in Miracles: Living the Love, Walking the Talk*.

### *Willingness to Surrender Burdens*

---

Welcome back! Thank you for joining me! We're finding our function, fulfilling our function. What was that thing, "Function Junction" from *Sesame Street*? Yes.

We're in *Your Function in the Atonement*, which is Section IV of Chapter 14. It says,

*"When you have let all that obscured the truth in your most holy mind be undone for you, and therefore stand in grace before your Father, He will give Himself to you as He has always done."*

I love that!

*"When you have let all that obscure the truth in your most holy mind be undone for you."*

Think of that! That's all you have to do! You have to just **allow** the obscurations in your mind to be undone **for you**.

I don't know about you, but **that** is exciting to me! That says, "I can give the heavy lifting to the Holy Spirit." I **really** can. When you have let--we have to just **allow**, which is the willingness.

I know I talk about this a lot. Maybe people are like, "Oh, there she is with the willingness again." But **it is** so critical to just **be** willing.

I know that when I have attack thoughts, I have no willingness. Right in that moment, there is no willingness. I'm clinging to my attack thoughts. There's an attachment to the attack thoughts. There's **no** willingness.

This is why, for me, the lion's share of my work, personally, is just to constantly be in cultivating the willingness, because I **love** the idea that it would all be undone **for** me. Because, quite honestly, the thought of having to figure out **how** to undo my egoic attachments, that feels burdensome!

Remember I was saying before, about how it used to feel like such a **mystery** to me? "How is this ever going to happen?" "Where is the key that unlocks the door?"

The key that unlocks the door is your **willingness**. Your willingness to **let** your interpretation of things **go**. To say, "This is how I felt at the time. This is what I **thought** about it. But I don't have to **cling** to those thoughts. I can make an offering of them." I could say, "You know what? I'd **rather** think thoughts that make me happy."

There's willingness right there. "I'd rather be happy. I'd rather think the thoughts that make happy. Right now, **all** I'm focused on is the thoughts that make me unhappy, so I'm just going to say, 'Holy Spirit, God, angels, Company of Heaven, ancestors, everybody who's out there in the invisible world, I'd like the **maximum level** of support, the maximum level of healing and peeling off these layers of dark thoughts that are really not part

of my true identity. I'm interested in shedding everything that's false, everything that I've made up, all **my** interpretations, all the meaning that I've given to it. I don't need that anymore. I'm willing to surrender my attachment to it."

The minute you feel irked, or frustrated, or irritated, or sad, or depressed, guilty, or ashamed-- "Oh! I apparently I picked that ball right back up again. It's a heavy ball. It's a sticky ball. It's a stinky ball. I'm giving it back again. Don't need that anymore!"

### *Forgiveness and Accepting Atonement*

---

It says here,

*"Giving Himself is all He knows, and so it is all knowledge."*

Knowledge being different than belief.

*"For what He knows not cannot be, and therefore cannot be given. Ask not to be forgiven, for this has already been accomplished. Ask, rather, to learn how to forgive, and to restore what always was to your unforgiving mind."*

*"Ask, rather, to learn how to forgive and to restore what always was to your unforgiving mind."*

What would that look like? "Holy Spirit, show me **how** to forgive **and** how to restore my mind. I'm **willing** to restore. I'm **willing** to forgive. Show me **how!** Show me now!" Right there. **Simple**. Very simple prayer right there.

It says,

*"Atonement becomes real and visible to those who use it."*

You know, this is what I see in my *Finding Freedom* Class, in my *Masterful Living* Class. In those classes, because of the community, and because of the step-by-step process that people engage in, they become **very** willing. Day by day, they're **practicing** their willingness with **each other**, and they're experiencing the benefits of it. It's that willingness to forgive, to **release** the judgment, to **drop** the meaning we've made of it.

*"On earth this is your only function, and you must learn that it is all you want to learn."*

Yes!

*"You will feel guilty till you learn this. For in the end, whatever form it takes, your guilt arises from your failure to fulfill your function in God's Mind with all of yours. Can you escape this guilt by failing to fulfill your function here?"*

No.

We fulfill our function by disconnecting from, surrendering, releasing the attachment. When we disconnect from the attachment-- how do you do that? Let's just take a practical example of how you do that.

Let's say the attachment is thinking that a political candidate is dangerous or scary, right? Right now, we've got the whole election process unfolding, and **so** many people are telling me how upsetting it is for them.

What I know is, it's always the meaning that we **make** of it. It's **always** about the meaning we make of it.

For instance, you can fulfill your function very well during this election process by using the whole election campaign to help you fulfill your function. Your function is to have **no** judgment.

How do you have no judgment? You **release** the judgments that you do have. You surrender them, and you don't have any **new** ones. If you don't judge something, then there's nothing to forgive. No forgiveness is needed. Forgiveness **is** the release of the meaning you've made of it. Forgiveness **is** the release of the judgment.

If you are looking at a candidate for the president, or for office, and thinking, "They're a moron. They're an idiot. They're scary" "They're--" whatever you don't like, you're labeling them! Remember, you **are** One with them, and they wouldn't bother you unless, somehow, somehow, **you** were being triggered by them because of your beliefs, because of your opinions.

You're being triggered by them because they're giving you an **opportunity** to look at where you're holding things in your mind that are not true. That's the only reason we ever get triggered is because we are intent on energizing some beliefs that's not true.

For instance, the last presidential election. Right in the week prior to the election, I had two students in class with me, contacting me. They're both in the same class. They have the same values, both *A Course in Miracles* students. They're contacting me because they are terrified about the potential outcome of the election.

One student is terrified that Obama might not win, and if he doesn't win, it will be bad, bad, bad, bad, bad. Right? Now, that's just an **opinion**. That's just her judgment. All things work together for our good, even though we don't understand it. Even it doesn't even make any sense, when the presidential candidate could be someone we don't like. “

How could somebody we don't like being elected president be for my good? I don't know how that could be!” Right?

I don't know how it could be, but I'm **willing** to see. If it happens, I'm willing to **see**. It must be for my good if it happens, if it actually takes place.

I had another student contacting me terrified if Obama **did** win, it would be terrible for the children of America, and the future for the children of America.

Two students in the same class, with the same value system, believing that the same outcome. One is thinking it's wonderful, and the other one is thinking it's a nightmare. You see? Perception is projection. It **really** is.

Whenever we're upset, it's because we're believing something that's **not** actually true, and our function in this world is to get to the truth, to value the truth. We **can** get there.

We can not only get there, but we can get there without having to labor intensely, because the Holy Spirit **will** do the heavy lifting if we're **genuinely willing**. The thing is for you to just be-- and, this has been my practice--for me to be **highly aware** when I'm not willing.

Like, "Oh, boy! That opinion, that judgment, is **so much** more valuable to me than my liberation. Huh! Isn't **that** interesting? Well, I can offer that up right now. I can change my mind right now.”

One of the things I can do, too, is if I have **been** judgmental toward someone, I can go back, and I can apologize. I can make amends. Making amends is really helpful in releasing guilt, and shame, and blame. It's **really** helpful.

### *God Is Always Right*

---

Now, in Paragraph 4, Section IV, Chapter 14, my page 279, it says,

*"You need not understand creation to do what must be done before that knowledge would be meaningful to you."*

This knowledge of God, that we're opening our awareness to recognize, is **always** there for us.

*"You need not understand creation to do what must be done before that knowledge would be meaningful to you."*

We don't have to understand with the intellect, how God works, in order to have healing, in order to have expansion, in order to truly shift and change. I love that about God! I'm so grateful, because God is our true nature. We don't have to understand it with the intellect. We have to only be willing to know it in our heart.

*"God breaks no barriers; neither did He make them. When you release them they are gone."*

Isn't that wonderful?! There **are** no obstacles to your success. There are no obstacles to your Abundance. There are no obstacles to your health. There are no obstacles to your Wholeness. There are no obstacles to your happy relationship.

*"God breaks no barriers, neither did He make them."*

When **you** release them, they are gone! The barriers aren't **real**. They are ideas you have in your mind, that you're holding in your heart, and projecting out into the world. So, all we have to do is release them. We don't have to seek **for** Love. We seek only to release the barriers in our own heart and mind **to** Love, and then Love will flow.

I love this next part.

*"God will not fail, nor ever has in anything."*

*"God will not fail."*

This is what I say all the time--"The Light of God cannot fail" and that is what **we** are. We **are** the Light of God.

It's just like you may have heard me say, "We are Light Beings." It's so valuable to think of ourselves as Light Beings because the Light Beings are--we can **appear** to take form, but we are **not** form. I am **not** a body. We can **appear** to shine our Light **through** filters, **through** thoughts, **through** beliefs, **through** things that seemed to obscure the beauty of our Light, the magnificence of our Light, the perfection of our Light. It can **seem** to be obscured.

But, the **fact** is, the facts are, that the Light of God **cannot** be dirtied or sullied. It can be **blocked**. It can be **filtered**. You can put a barrel, or a bushel, over your Light so that the light is obscured. But you can't **hurt** the Light. You can't damage the Light.

No matter how hurt or damaged you might **feel**, t'aint so! T'aint so. It ain't so! It's just **never** going to be so. You can believe it, and then you will experience it, but **that** doesn't make it **real**.

*"God will not fail, nor ever has in anything. Decide that God is right and you are wrong about yourself. He created you out of Himself, but still within Him. He knows what you are. Remember that there is no second to Him."*

You're **not** a second to God. You're **One** with God. God is the First, and so are you. Some people say, "God has no children," or, "God has no grandchildren." But God is God! Yes!

Let's just rest in deciding that God is right, and I am wrong about myself.

This brings me to that beautiful prayer on Page 90 that we look at all the time. If you're feeling badly about yourself, you can remember, God is right, and you are wrong about yourself. Then you can jump to the prayer on page 90, at the end of Chapter 5.

*"I must have decided wrongly, because I'm not at peace."*

If I'm **not** at peace, I must've decided wrongly.

*"I made the decision myself, but I can also decide otherwise."*

Whatever decision you've made that now you're feeling wrongly, because you have the power to make a decision, you can make **another** decision. You can make a **new** decision and choose something new.

*"I want to decide otherwise, because I want to be at peace."*

That's the **affirmation** of what it is you desire to be at Peace.

*"I do not feel guilty because the Holy Spirit will undo all the consequences of my wrong decision if I will let Him. I choose to let Him, by allowing Him to decide for God for me."*

This decision factor is **so** important. **So important!** Many people downplay it.

I was just doing my free class, the *7 Simple Steps to Interrupting the Patterns of Fear*, which I think you can still get for free on my website,

[JenniferHadley.com](http://JenniferHadley.com), simple steps for interrupting the habits of fear on the Events Page. I was saying in there, it's **so** important to make the decision, to make the decision **for** God. To make the decision not to labor in vain anymore. To make the decision to be willing. To make the decision that if I'm upset, I must not be seeing things correctly.

### *We Are God's Perfect Love*

---

*"Decide that God is right and you are wrong about yourself. He created you out of Himself, but still within Him. He knows what you are. Remember that there is no second to Him. There cannot, therefore, be anyone without God's Holiness, nor unworthy of God's perfect love."*

This is one of the main things that we deal with, this feeling **unworthy** of God's perfect Love. We feel **we're** imperfect, so we don't deserve God's perfect Love.

But to say that we don't deserve God's Love is to say that--it's like saying you're not **worthy** of being yourself. Who isn't worthy of being themselves? Of course, we are! Because we're One with God, we are worthy of God's Love because-- hello! We **are** God's Love. How can you not be **worthy** of what you **are**? That's the thing. We think we **earn** things, and then we have that.

You know, I went to school to become a reverend. Well, that's not why I went to school, but I went to school to have mystical expansion and healing-- which unfortunately I did not have in school. But, that was **my** purpose in going to ministerial school. Then, When I didn't get it from ministerial school, I found it on my own, which was fine.

*"He knows what you are. Remember that there is no second to Him. There cannot, therefore, be anyone without His Holiness, nor anyone unworthy of His perfect love. Fail not in your function of loving in a loveless place made out of darkness and deceit, for thus are darkness and deceit undone."*

Here's our function--being loving in a "loveless place made out of darkness and deceit."

When it comes to the election, and it seems like the election is focused on negativity, **be** the loving presence. Be the loving presence. See the highest and best unfolding for **everyone**. That might be a terrific challenge, but it's the **challenge** that grows our skills. It's the challenge that builds that spiritual muscle.

*"Fail not in your function of loving in a loveless place made out of darkness and deceit, for thus are darkness and deceit undone. Fail not yourself, but instead offer to God and you, His blameless Son."*

Making the offering to yourself, and to God, of your prayers, of your willingness, of your Love.

*"For this small gift of appreciation for His love, God will Himself exchange your gift for His."*

It's an **offering** practice. I almost come back to this--I **do** come back to it again, and again, and again, that it is an **offering** practice. We're making all kinds of offerings -- offerings of appreciation, offerings of kindness, offerings of gentleness, offerings of truth, offerings of freedom. The offerings are the **choices** that we **make** on a moment-by-moment, day-by-day, basis.

At first, when we're identified with the ego, and we're playing small, the idea of living this way seems irksome. It seems difficult. It seems strenuous. It seems challenging. It seems undesirable.

But, the more that we follow along on this path, the more **willingness** we have, the more we can see that the willingness is **so** healing, that this is our **objective**, and this is what we're truly going for.

*"Before you make any decisions for yourself, remember that you have decided against your function in Heaven, and then consider carefully whether you want to make decisions here. Your function here is only to decide against deciding what you want, in recognition that you do not know."*

### *Our Function in Finding True Fulfillment*

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This is one of the themes of *A Course in Miracles* that Jesus says. "**You** do not know what you want. You **don't** know what will make you happy. You just do not know. And, since you don't know what will make you happy, **why** labor in vain trying to find happiness?"

True happiness, lasting happiness, the only **real** happiness, comes from fulfilling your function, which is to surrender all judgment, and to see the Wholeness, the perfection, and the Beauty in everything. And, because fulfilling our function of seeing clearly is **so** challenging for us, we can give all the heavy lifting to the Holy Spirit.

We're looking at Chapter 14, Section IV here. But, if you look at Section III, it's got one of the most helpful teachings in the whole Book. I'm going to jump to that now. Paragraph 16. Chapter 14, Section III, which is entitled *The Decision for Guiltlessness.*" It says,

*"Say to the Holy Spirit only, 'Decide for me,' and it is done."*

**That** is pretty easy. You just have to be **willing** to let your Spirit, your Higher Holy Spirit Self, **do** that heavy lifting.

It says now, Section III, Chapter 14, Paragraph 9,

*"Whenever you choose to make decisions for yourself you are thinking destructively, and the decision will be wrong. It will hurt you because of the concept of decision that led to it. It is not true that you can make decisions by yourself or for yourself alone. No thought of God's Son can be separate or isolated in its effects. Every decision is made for the whole Sonship, directed in and out, and influencing a constellation larger than anything you ever dreamed of."*

Yes!

In Paragraph 8 of Section III, it says,

*"Teach no one he has hurt you, for if you do, you teach yourself that what is not of God has power over you."*

Okay? So, when we are attacking someone, making them feel bad, making them feel guilty, when we are in that point of view, we are giving away our power. That's why we feel powerless.

Yet, isn't it interesting that the ego can make us feel so powerful for a nanosecond? That, because we have the power to attack people, we have the power to belittle them, and make them feel small?

But that's **all** part of the illusion. Because, in truth, **you** can't make anyone feel small. Like, you could attack me, and that doesn't mean I would agree with you, or think it made sense, and feel small afterwards.

We can only feel small if we're in **agreement**, if we're giving our power away. We can only feel ashamed if we're in agreement, and we're giving our power away. We can only feel stupid if we're ashamed, if we're feeling powerless, if we're giving our power **away**. Because no matter what someone says or does to us, they **can't** make us feel anything that we are not agreeing to.

Now, going back to Section IV, our function,

*"When you have learned how to decide with God, all decisions become as easy and as right as breathing. There's no effort, and you will be led as gently as if you were being carried down a quiet path in the summer. Only your own volition seems to make deciding hard. The Holy Spirit will not delay in answering your every question what to do. He knows. And He will tell you, and then do it for you. You who are tired will find this is more restful than sleep. For you can bring your guilt into sleeping, but not into this."*

Okay! **This is our work**. This is how we're fulfilling our function, is to let the Holy Spirit do the heavy lifting. To cultivate our willingness and to know, to stand in the **knowing**, that the Holy Spirit will respond to us. God is always responding to us because God **is what we are**. We're stepping into this place of great, great willingness, and we're fulfilling our function.

Well! It's time for me to wrap it up here. Just a reminder. You **could** still join us this week at the *Stop Playing Small* retreat. If you missed my *Spiritual Counseling Intensive*, but you're interested in my Certification program, you can join that now, and come to the next Intensive. I believe I will be having one or two Intensives later this year. I will keep you informed of that.

Right now, my *Building Trust & Faith* Class is on! "On like Donkey Kong!" We're having a great time in it.

### *Closing Prayer*

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Let's pray. I invite you to take your hand and place it on your heart. Let's be wholeheartedly willing to give, right here and now.

We **are** wholeheartedly willing to give the Holy Spirit the heavy lifting of every judgment, every opinion, every perception and every projection. We're willing to allow ourselves to be restored.

## *A Course in Miracles* Weekly Radio Show with Jennifer Hadley

So grateful and so thankful to claim our healing, and to **know** that in the mind of the Infinite, it is done and accomplished. We are grateful and thankful to accept and to allow it.

We are consciously **choosing** to share the benefits with everyone, because we're One with them.

In gratitude, we let the healing be. We know it's done. And so, it is. Beloved I AM. Amen. Amen. Amen.

Thank you! Have a great rest of your week. Mwah!

Thank you for tuning in to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley. Join us every Tuesday morning at 10 a. m. Central for more tools and insights into how to express your beliefs from moment to moment, every day, in every way. *A Course in Miracles: Living the Love, Walking the Talk* only on Unity Online Radio, the voice of an awakening world.

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While there, we invite you to visit Jennifer's blog where you can join with the community of like-minded people who have become Jennifer's Prayer Partners through her daily power prayer. Like them, you can enjoy this extra support, as you come to walk your talk and live *A Course in Miracles* every day, in every way.