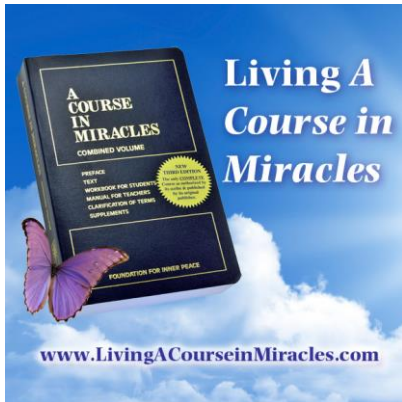


November 29, 2016



## God's Justice



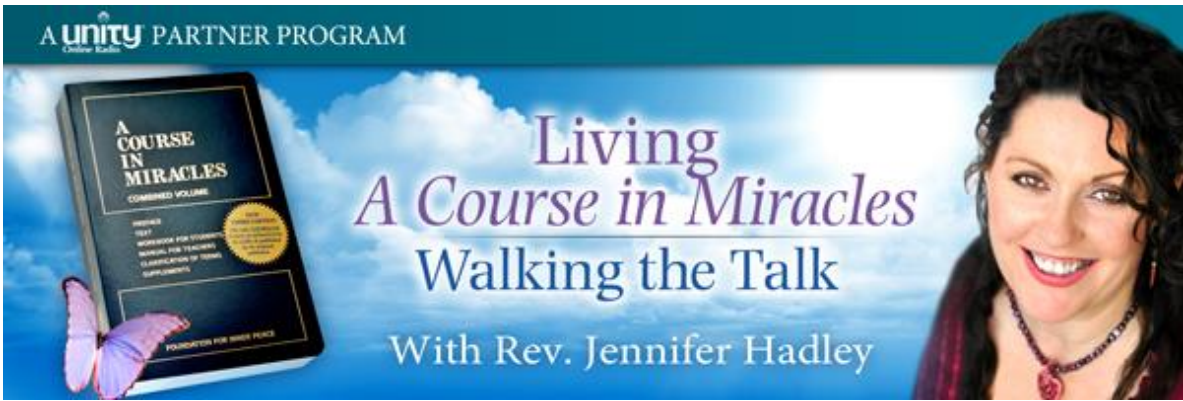
 *Jennifer Hadley*  
your daily shot of spiritual espresso

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November 29, 2016

# God's Justice

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley, a beloved teacher of the *Course*, who has helped thousands learn how to express their beliefs from moment to moment in their everyday lives. Get ready to focus on your intent to be the Love, be the Peace, through practical application.

Here is your host, Reverend Jennifer Hadley.

## *Opening Prayer*

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Jennifer Welcome! I'm so grateful to join with you today. Our topic today is, "God's Justice." Yes! We're grateful, aren't we, to open our mind to let go of any idea that there's not a Divine Justice/

We begin, as always, with a prayer. I invite you to place your hand on your heart, and we take this breath of Love and gratitude. So grateful and so thankful to consciously Partner UP with the Higher Holy Spirit Self.

So grateful and so thankful to recognize and remember that, right where we are, that the fullness of Love is revealing itself in our heart and in our mind. We are grateful and thankful that there is a Divine Justice. It's always operating. Like Divine Will, it is **always** at work in our life.

We are grateful and thankful that there's just the One power, just the One Mind, and that everything that we are experiencing in our life is **in** the flow of Love.

We are grateful and thankful to live a life that is **in** the flow of Love, so we lay on the altar any and all belief in a second power, in duality, in separation, anything that could ever cause us to believe that life is unfair, or that God's Justice does not exist. We're surrendering **all** belief in lack, attack, limitation and separation.

So grateful and so thankful to see the Unity of **all** life everywhere, in everything and everyone.

In gratitude, we share the benefits with everyone **because** we are One with them. In gratitude, we **let** the healing be. We **know** it is done. And so, it is. Amen. Amen. Amen.

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### *Every Judgment is an Expression of Injustice*

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Yes! Oh, my goodness. Yes!

You know, one of the strongest patterns that I witnessed, in my own mind, in conversation with other spiritual students who are feeling challenged, is this idea that life is not fair and calling things as unfair. One of the things, too, I noticed is that, this is something children will often to and say, “Hey! It’s not fair! Her piece is bigger than mine. Hey! It’s not fair! She gets to go, and I don’t get to go!” This idea that things aren’t fair, it’s very pervasive. And, is it actually **true**? What is really going on? Is there a Divine Justice? Is there God’s Justice?

In the *Manual for Teachers*, Chapter 19, it asks the question, “*What is Justice?*” What is God’s Justice? So, that’s what we’re looking at here today.

As is often the case in *A Course in Miracles*, there’s a bit of playfulness in the response. It begins with,

*“Justice is the divine correction for injustice. Injustice is the basis for all the judgments of the world.”*

Okay. So, every judgment that we have, every criticism, every complaint, every opinion, is an expression of **injustice**.

Mmm! **That’s** helpful to me, **because** it’s letting me know that, whenever I’m judging, I am **choosing** to **increase** that **feeling** of injustice in the world. That’s what I’m doing. I’m increasing the sense of injustice in the world, simply by adding my judgments and my opinions into the thoughts of the One Mind. It says,

*“Justice corrects the interpretations to which injustice gives rise, and cancels them out.”*

So, our holding on to thoughts of separation gives rise to this **belief** in injustice. It gives **rise** to this sense of separation from Divine Justice. It gives rise to a sense of unfairness. There would be **no sense** of unfairness if we had no opinions and judgments. Just consider that! We would have **no sense** of unfairness if we didn’t have any judgments. Are we willing to correct our mind, or to give the correction to the Holy Spirit, to Jesus, to our elder brother, our teachers? Are we **willing** to give the judgments over in exchange for **everyone** feeling that life is fair? Hmm!

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***There would be no sense of unfairness if we had no opinions and judgments***

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In other words, are we **willing** to bring forth a new Heaven and the new Earth through **our** thoughts, through **our** choices, through **our** choosing again? It says,

*“Neither justice nor injustice exists in Heaven, for error is impossible and correction meaningless.”*

So, beyond our experience of duality in this illusion of separation, there is **only** perfect Love, which there is no justice and no injustice, that justice and injustice are all part of the **illusion**.

If we'd like to feel that everything isn't fair, and that everything is in Divine Alignment, we have to be willing to let go of our thoughts of separation. That's how we **get** there. That's how we get to Heaven on Earth, and that's the Divine Impetus for our life, for sure.

As I was writing about recently, I did a free class with Jimmy Twyman, and Cindy Lora-Renard, and Jon Mundy, and Vicki Poppe, and Bill Free. We did a **wonderful** class called [\*Loving America Free\*](#) the Monday after the U.S. elections, so November 15<sup>th</sup>. I think it was, 15<sup>th</sup> or 16<sup>th</sup>.

### ***Bringing Forth the New Heaven & Earth***

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In there, when I was writing about it as a preview, what I was saying --and I remember saying this, talking about this with Jimmy Twyman, is that, we're like sleeper cells. We're spiritual students who are, our very presence in this human experience, we're like sleeper cells.

You can think of how terrorists, they operate in this sleeper cells, where they go to a place and, as a group, and they infiltrate incognito, and they prepare for their attack. Right? Their time of activation, where they're going to release their terrorist activities.

Well, we're **spiritual** sleeper cells, and we're living this life to prepare for activation, implementation, of living the truth, of living the Love and walking the talk, and being in that place of activating Love and Light in our neighborhood, in our world, in our community. We are spiritual sleeper cells similar to -- of course, very different motivation, different goal, from the terrorist cells.

We **are** literally here, in this world, like it says on Page 28, in the “Truly Helpful Prayer” it says, “I am here only to be truly helpful, and the One Who sent me will guide me.”

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We have been sent on a mission from God to bring forth the new Heaven and the new Earth, where **all** is divinely ordered, and we know it. Where everything feels **fair**, and safe, and loving, and beautiful, and Light-filled. This is the Divine Impetus **for our life**. We're bringing it forward. It starts in our mind, and then it manifests in our **experience**. And, don't we feel joyful when we are actively bringing forth the new Heaven and the new Earth through our loving choices? Doesn't it activate **our Joy**? It says here, *"In this world, however, forgiveness depends on justice, since all attack can only be unjust."*

Forgiveness depends on justice. So, in **this** world, justice is when we drop our opinions and judgments, and **choose** forgiveness, **choose** compassion, **choose** to let go of the blocks to Love. This is how we bring forth an experience of justice.

To be honest with you, what I've experienced in my **own** life is that, the more I let go of the judgments and opinions, the more I see, and feel, and **know** that life **is** fair, and **more** than fair, life loves me! That everything in life is organized **for** me by One Whose only interest is my good, by One Who truly loves and adores me. But I **cannot** see that that is the activity of my life as long as **I'm** not loving. It's similar to "like attract like."

### *We Don't See What We Don't Recognize*

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Think about it this way. I was thinking of this recently that --I just did a retreat in Thailand called [\*Self-Love and Extreme Pampering\*](#), and one of the things I have noticed, talking about Self-Love with people not at the retreat but other people, and looking at the choices that people make, and what they perceive about things is that, it's kind of like --remember we've heard the stories that when the Europeans first showed up in indigenous cultures, the native Americans, et cetera, weren't actually able to see the European ships, because they had no **concept** of them. In their reality, they just didn't **exist**. There was no **context** for them, so they didn't immediately **see** the ships, even though they were right in front of them.

So, many people are not able to **see** the opportunities to Love themselves, to **feel** free, to **recognize** that life is fair, to **recognize** that they **are** safe, that life **does** love them. They're not able to recognize these things, because their mind is not open to it, just like the indigenous people who couldn't see

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the European ships because they didn't have a concept for it, it was so unfamiliar.

Now the good news for us, as *A Course in Miracles* students is, no matter how dark our life seems to be in **this** particular moment, no matter how challenging and deeply, deeply intensely difficult it **seems** to be in **this** particular moment, the Light is still there, the Beauty is still there, the truth is still there, the Wisdom is still there, the Wholeness is still there.

Our **willingness** to recognize these spiritual qualities are still active in our life, have **always** been active in our life, is **all** that's required for the Higher Holy Spirit Self to **make** it so that we can recognize them. Our willingness is **all** that's required. I love that about this life! I **don't** have to figure out how. I **just** have to be willing to **allow**.

Now, I'm someone, in my relationships, from the time I was a child, I often thought that things weren't fair, and it **really**, really bothered me. I mean, boy! It just used to **eat** at me. And, I didn't realize for a **very** long time that this was a mental pattern, that it was in my mind, and it was manifesting as my experience. I didn't realize that I could change my mind and change my experience. So, I found, all over the place, all kinds of experiences that seem to **justify** my beliefs.

### *Seeing What We Believe*

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That's what we do-- we have a strong belief, and we experience **our** life as **demonstrating** that belief, and we **think** that the demonstration of the belief is actually **proving** the belief. But, it doesn't! It's just an out picturing of the belief. It's not **proof** that the belief is true, you know?

It's that thing Wayne Dyer said, "*You'll see it when you believe it.*" But the thing is, is **everything** that we see, or **think** we see, is proof of what we **believe**. That's what it is-- it's **proof** of what we **believe**.

So, we're **not** really going to see the truth, unless we **know** the truth. The truth is not something we believe. It's something that we know. As long as we're intent on our beliefs, and focused on our beliefs, we're just going to see what we believe.

So, if you're upset by what you see, just **know** it's because you believe it, **not** because it's true. **Not** because it's true.

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I think this is really helpful for people who are upset about **anything** in this world, no matter what it is. We don't know what anything is for! And, many things come into our life to stir things up, to get us to shift our thinking, to get us to wake up, and when they **initially** occur in our life, or **appear** in our life, we're thinking, "This is bad! This is not good! I don't like this! This **should** be different!"

But, **that** thinking does not produce **healing**. Remember, all healing is at the level of the mind, so one of the things that happens is, when we pronounce life as unfair, and unsafe, and thinking that there **is** no justice in this world, then we're just going to keep seeing more examples of the same thing.

Think of it this way-- I think of it this way all the time. It's really helpful to me. Imagine, for a moment, that you are separate from yourself, okay? And, your separate self is a child, a sweet innocent child. Now, you're going to talk to this sweet, innocent child, that is your separate self, the one who feels separate, and **you're** going to say to them all the things that you believe about yourself and about life, all day long.

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*We pronounce life as unfair... thinking that there is no justice in this world... then we're just going to keep seeing more examples of the same thing.*

---

So, you're going to say to that sweet, innocent child self, that vulnerable being, you're going to say, "Oh! Don't be so stupid! Ugh! Life is unbearable! Life is so hard! Life is unfair! Life is unkind! Life is cruel! People don't like me! I'm never going to --!" "I'm always going to --!" On, and on, and on, and say these things again, and again, and again, all day long, to this precious, sweet, innocent child. How is that child going to feel at the end of a day, listening to that, feeling your rants, and your fear, and your anger, and your resentment, and your hurt, all day long? How is that child going to feel at the end of the day?

Is the child going to love you or embrace you, or want to get away from you, want to find some way to get away. And that's what we're doing. We self-medicate to get away from that angry, hurt, frightened ego- self.

Now imagine that this child has to listen to all these judgment and opinion for weeks, day in and day out. How's the child going to feel, **then**?

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Depressed? Certainly unsafe! Unloved, frightened, angry, hurt. Yeah! Definitely **all** of these things, and a bit hopeless and beaten down, worn down.

Then, imagine that it's going on for a month, and six months, and a year, and then years, then decades. How is that beautiful, innocent, perfect, child going to feel after years and years of this same angry, hurt, resentful, frightened talk? It'd kind of want to just be a turtle in a shell.

This is something that we're **doing** to ourselves. I remember realizing, "Oh! I've done this to myself." Then, instantly we **must** forgive ourselves, because there's the thought, "Oh! I've wasted my life! I've **ruined** my life! I've destroyed my relationships! I've destroyed my health and my wealth!" Right? And then, there's a sense of tremendous regret and blame, resentment and guilt.

### ***There is No Permanent Record of Our "Sins"***

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How do we get out of it? We get out of it by, #1 not making it **real**, not making it permanent. Remember, in a certain way -- you know, I love the one-woman show that Julia Sweeney did, called *Letting Go of God*. It's very, very funny, about her experience of trying to understand God, and herself and her beliefs, and growing up Catholic, and also looking at all different kinds of religious beliefs and thoughts. She's very talented, very funny, and she talks about when she was a child, and realizing that she had come to the age of reason. She was, I believe, seven years old. It's the age of reason.

When she was taught growing up Catholic was that when she reached that age **now**, God was going to begin keeping a permanent record on her, and that up to that age, she wasn't accountable for her sins, her mistakes, her errors. She gets really angry, because she realized that she had been so **good, trying** to be so good, for all those years when she could have not tried to be good, and it would not have been part of her permanent record.

This is the thing is, we have this teaching, in various religions, that there's this permanent record that is being kept on us, and we can talk about the Akashic records as spiritual beings, that everything is being kept on us in this permanent record.

Let's think of people like the prophet Paul, who started his life as Saul, and Saul **really** despised the Christians, and was trying to break up the start of

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this new faith, this new religion, the teachings of Jesus. He was **against** the teachings of Jesus, and the people who had loved Jesus, and were following up His teachings and sharing the way, right? He, Paul/Saul, had this experience on the road to Damascus, where Jesus appeared, and Saul had a **complete** healing in his mind. He became Paul, the Apostle. He did a total 180, and became the great proselytizer and teacher of Christianity.

Well, these experiences are given to us so that **we'll** recognize, "This is what's available to me, if I'm **willing**." So, are you willing to have a complete, instantaneous, miraculous healing? If you are, then **that** willingness includes the willingness to let go of any and every thought that you've done something that should be part of your permanent record and held against you. Right?

The teachings of Jesus in His human life, and in *A Course in Miracles*, are telling us, "Let that thought go!" In order to experience Divine Justice, permanent healing, we must let the idea go that we will be punished, or there is a permanent record of our wrongness, of our sins. We **must** let that idea go.

---

***In order to experience  
Divine Justice,  
permanent healing, we  
must let the idea go that  
we will be punished.***

---

How do we let it go? We just give it to the Holy Spirit for healing-- truly! And when we're sincerely willing to let it go, and we don't see any value, anymore, in thinking that we are a sinner, we will not **feel** like we are a sinner anymore. We'll be free of it, forever! This is the promise, and this is the truth. It takes our **willingness**.

Wow! Okay! Well, that went by fast! It's time for me to take a break. While I'm going to the break, I'm going to invite you to go to [JenniferHadley.com](http://JenniferHadley.com). On [JenniferHadley.com](http://JenniferHadley.com), I've got a free class that I just did, called [\*Relationship Healing and Harmony\*](#). *Relationship Healing and Harmony*. It's a free class. Go get it while it's still there.

This also is an introduction to my year-long [\*Masterful Living Course\*](#). [\*Masterful Living\*](#) is my year-long class. It starts on January 1<sup>st</sup>, and it really is about doing this permanent healing, and having miraculous healing as part of our experience.

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I've been offering this year-long *Course* for a number of years, no, and to be honest with you, people have blown **my** hair back, as well as their own, with **extraordinary** healing that they can have, that **we** can have, **when** we're willing to actually walk the talk and live the Love, and not just read about it, not just talk about it, or think about it, but to actually **allow** the healing to happen at the level of the mind.

So, I'm inviting you to take a look at [Masterful Living](#) and my [Relationship Healing and Harmony](#) free class, both on the [JenniferHadley.com](#) website.

I am Jennifer Hadley, and you're listening to *A Course in Miracles* on Unity Online Radio, where we're living the Love, we're walking the talk, and I'll be right back!

Thank you for tuning in for *A Course in Miracles: Living the Love, Walking the Talk*.

Get ready to focus on your intent to be the Love, be the Peace, through practical application as we return to *A Course in Miracles: Living the Love, Walking the Talk*.

### *Suffering is the Result of the Injustice of Our Judgments*

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Jennifer Welcome back! I'm Jennifer Hadley, and we're talking about "God's Justice". We're looking at the *Manual for Teachers*, Chapter 19 which is entitled, "What is Justice?" In Paragraph 1 it says,

*"Justice is the Holy Spirit's verdict upon the world. Except in His judgment justice is impossible, for no one in the world is capable of making only just interpretations and laying all injustices aside."*

We're not even **capable** of laying injustices aside, but the Holy Spirit **is**. So, this is why giving it over to the Holy Spirit is the **fastest** path of healing. **We** don't have to figure out how to have a healing! Basically, if we're **trying** to figure out how to have a healing, the Holy Spirit is **not** in charge of our life, the ego is in charge of our life. We don't need to put the ego in charge of our life, do we? It says,

*"If God's Son were fairly judged, there would be no need for salvation. The thought of separation would have been forever inconceivable."*

You see? It is our **own** judgments, and the way that we cherish them and keep them going, little treasures that we've made. It's **our** judgments and **our** opinions that **are** the injustice. And, to take the bigger view, our judgments and our opinions are completely **false**. Like, with Las Vegas,

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“What happens in Vegas, stays in Vegas.” The judgments and opinions that we cling to in this world, our experience of pain and suffering as a **result** of them, it stays in **this** world. It’s **not** part of our permanent record, because our permanent record is Wholeness. Our permanent record is **perfection**.

And so, no matter what’s been done to us, and no matter what **we** have done, we **cannot**, in **any** way, diminish our perfection, our Wholeness, our Beauty, and the truth of who and what we are.

This thought of separation, that is the **cause** of all pain and suffering in this world, is the result of the **injustice** of our opinions and judgments.

Think of it this way. Imagine that you had-- and I don’t know why Spirit gives me what It does, except that there’s a Divine Idea that’s perfect-- imagine that you have an orange, and half of the orange is looking at half of the orange and saying, “Oh! You’re so much better than me! I’m just -- I’m so --I’m **not** a good orange.” But it’s all part of the same orange! It doesn’t make any **sense** for one part of the **same**, of the whole, to call the other part bad or wrong. It doesn’t make any sense! It’s insanity!

It says in Paragraph 2 here,

*“Justice, like its opposite, is an interpretation.”*

So, **injustice** is an interpretation, and **justice** is an interpretation.

What are interpretations? They are the meaning we **made** of it. They’re **false**! They’re based on our belief system. They’re based on our perceptions. Our interpretations **are** our perceptions and projections.

So, **anytime** we’re feeling that life is not fair, and that there is no justice, it **is**-- every single time-- the outpicturing of our opinions and judgments. So, the more you feel that life is unfair and unjust, the more **evidence** you have of how you suffer **because** of your opinions and judgments.

The **antidote** to that suffering, and that feeling that life is not fair and it’s unjust, is to give up your opinions and judgments. **That’s** the antidote!

### ***Justice Is the Beginning***

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It says, following in Paragraph 2 here,

*“Justice, like its opposite, is an interpretation. It is, however, the one interpretation that leads to truth.”*

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So, justice is the **one** interpretation that leads to truth. It **leads** to Truth. It's **not** the Truth. Okay? So, there's a distinction there.

It says, this leading to truth,

*"...becomes possible because, while the interpretation is not true in itself, justice includes nothing that opposes truth."*

Here, it's **very** cryptic. It's very cryptic, by most people's standards, and so what it's saying is, **justice** is forgiveness. It's the **correction of** the interpretation. It's the **correction of** the judgment and the opinion. So, that correction, the dropping of the opinion and the judgment, is our **healing**. It says,

*"There is no inherent conflict between justice and truth; one is but the first small step in the direction of the other."*

So, when we're willing to give up our opinions and judgments, it's a **small step** in the direction of the truth. It says,

*"The path becomes quite different as one goes along. Nor could all the magnificence, the grandeur of the scene and the enormous opening vistas that rise to meet one as the journey continues, be foretold from the outset. Yet even these, whose splendor reaches indescribable heights as one proceeds, fall short indeed of all that wait when the pathway ceases and time ends with it. But somewhere one must start. Justice is the beginning."*

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**When we're willing to give up our opinions and judgments, it's a small step in the direction of the truth.**

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It's the **beginning**. So, every time we're claiming that life is unfair, and we're upset about it, we're clinging to our judgments, we're clinging to our opinions, and we're **not** on the pathway of our healing, and we're **preventing** ourselves from experiencing the indescribable heights, the Beauty and the magnificence. This is **everything** that we trade, **willingly**, in order to have our opinions and judgments. We trade the new Heaven and the new Earth, unfolding in our mind, in our life, in our relationships, in order to cling to the opinions and judgments. It says,

*"All concepts of your brothers and yourself; all fears of future states and all concerns about the past, stem from injustice."*

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Really, you can see here that injustice is just another name for **your** interpretation, the **meaning** you've made of it, your judgments and your opinions. So, all **concepts** of your brothers **and** yourself, all fears of future states, **and** all concerns about the past, **stem from** your opinions.

*"Here is the lens which, held before the body's eyes, distorts perception and brings witness of the distorted world back to the mind that made the lens and holds it very dear."*

So, we're looking through the lens of our false beliefs, and what do we **see**? We see a world we don't **like**, **because** we're looking at it through the lens of our false beliefs. Do we **have** to look at the world through the lens of our false beliefs? No! But we **choose** to! Why? Because we **made** the lens, and we love what **we** made. We **love** the things that we make, even if they **hurt** us. It's just how we are, **until** we decide, "You know what? The heck with this! I'm putting the Holy Spirit in charge! I don't know what anything is for. I'm going to give up these judgments and opinions. I'm going to choose forgiveness, which is to release the meaning I made of it!" It says,

*"Selectively and arbitrarily is every concept of the world built up in just this way."*

Looking through the lens of false beliefs. It says,

*" 'Sins' are perceived and justified by careful selectivity in which all thought of wholeness must be lost."*

We could experience Wholeness, **or** we can experience our judgments, but we can't have it **both** ways. We just can't! We can't experience the truth, which **is** our Wholeness, and hold on to these false concepts.

### The Divine Justice

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*"Forgiveness has no place in such a scheme, for not one 'sin,' but seems forever true. Salvation is God's justice."*

So, salvation **is** the Atonement. Salvation **is** when we recognize there's no separation, and there never **was** separation, and there never **will be** separation. **That's** our salvation.

*"Salvation is God's justice. It restores to your awareness the wholeness of the fragments you perceive as broken off and separate. And it is this that overcomes*

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*the fear of death. For separate fragments must decay and die, but wholeness is immortal. It remains forever and forever like its Creator, being one with Him. God's Judgment is His justice."*

What **is** God's justice? God's judgment is **righteous** judgment. It's **seeing** the truth. It's **no** opinion, **no** judgment! It says, "

*Onto this, --a Judgment wholly lacking in condemnation; an evaluation based entirely on love, --you have projected your injustice, giving God the lens of warped perception through which you look. Now it belongs to Him and not to you. You are afraid of Him, and do not see you hate and fear your Self as enemy."*

What's hidden in our mind-- when we're judging, when we're attacking, what's hidden in our mind, is that belief that we are the **enemy**. **We're** the ones that are making up the judgments! **We're** the ones that are clinging to the causes of separation and suffering! And yet, it's **hidden** in our mind that **we're** the ones we fear, **we're** the ones we despise, **we're** the ones that we don't like, **we're** the ones that we're attacking.

There's only **One**, so when we attack **anyone**, we attack **ourselves**. This is why our brothers and sisters **are** our salvation, because when we can **see** them with equanimity, with Love, with compassion, and kindness and generosity, even for a **moment**, we're having a healing in **our** mind and remembering our Wholeness.

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***Every judgment, every opinion, is a vote for separation.***

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Every judgment, every opinion, is a vote for **separation**. When we vote for separation, we're voting for **not** experiencing the flow of Love, and Abundance, and Prosperity, and Wholeness, and healing, and Freedom, and Joy, and Wisdom, and Clarity, because there's **no way** to deny our brothers and sisters something and to **still** be able to have it ourselves.

It's similar to, we can't experience Joy when we don't allow ourselves to experience the fullness of Love. We **can't** experience the Joy either, so we'll settle for fleeting moments of happiness that aren't **even real** Joy. They aren't even true happiness. They are just moments when we don't feel an acute sense of lack, and wanting, and needing, and craving.

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### *God's Justice Points to Heaven*

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We can't settle anymore for that, my friend. We just **can't**, because there's nothing **new** to be learned from it. That's why, when we as spiritual students, continue to settle, it's **so painful** for us, because we are here to be that sleeper cell waking up to bring forth the Light and Love of God. Yes, indeed! It says here,

*"Pray for God's justice, and do not confuse God's mercy with your own insanity. Perception can make whatever picture the mind desires to see."*

This is the thing. If you feel your world is **unsafe**, if you fear that there isn't justice in this world, remember that **perception** can make **whatever** the mind desires to see. So, we don't see what's actually **there**; we **only** see our interpretation through the lens of the past, and the meaning we've **made** of the past. It says,

*"Remember this. In this lies either Heaven or hell, as you elect. God's justice points to Heaven just because it is entirely impartial. It accepts all evidence that is brought before it, omitting nothing and assessing nothing as separate and apart from all the rest. From this one standpoint does it judge, and this alone. Here all attack and condemnation becomes meaningless and indefensible. Perception rests, the mind is still, and light returns again. Vision is now restored. What had been lost has now been found. The peace of God descends on all the world, and we can see. And we can see!"*

That's what it says, *"And we can **see!**"* We can see the truth, instead of our interpretations. Oh! Isn't this what we'd like? Wouldn't we like to give up our fantasy, our dream of injustice and life not being fair, life not being safe? We can **trade** that for a deep and lasting sense of **profound** security in Love, if we're **willing** to Love. But see? Those who don't feel willing to Love are **always** going to be vulnerable.

### *The Truly Helpful Are Invulnerable*

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A Course in Miracles tells us that, **before** our belief in separation, the mind was invulnerable to fear, because fear did not exist, and that **both** the idea of separation **and** the fear are miscreations. And, that we are **able** to have it undone, through the grace of the Holy Spirit, **if** we're willing. We **have** to be willing to have it be undone, because the truth is, we **are** invulnerable.

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It also tells us that, when we are dedicated to, or willing to, be truly helpful - remember the prayer on Page 28, the "Purpose Prayer"?

"I am here **only** to be truly helpful." I'm here to **demonstrate** Love, and compassion, and forgiveness, and kindness. **This** is what is truly helpful. I don't have to wonder what to say, or where to go, or what to do, or when to do it, or **any** of these details! I don't have to wonder or worry about **anything**, because **everything** that I am to do, to undo the sense for myself and all my brothers and sisters, **will** be shown to me, **if** I'm willing to be truly helpful. It says,

*"The truly helpful are invulnerable, because they are not protecting their egos and so nothing can hurt them."*

What makes us **invulnerable** is our willingness to be loving and compassionate. Isn't that where our **safety** lies, in our defenselessness? Are you **willing**? Would you **like** to feel invulnerable?"

One of the things I've recognized about my own journey, is that I **used** to feel so threatened a lot-- so threatened! and I didn't realize it, but my habit of taking **offense**, my habit of preparing others to attack me, anticipating being attacked, rehearsing "What will I say and what will I do when I'm attacked?" **Those** habits and patterns in my mind, I didn't realize it, but **they** are what made me vulnerable.

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*The power of Love is in me.  
The power of Love leads me  
and guides me. The power  
of Love lives through me  
and as me. The power of  
Love is my invulnerability/*

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When I decided to start releasing my **attachment** to this thinking of separation, giving it to the Holy Spirit to **do** the heavy lifting, to **bring** forth the healing, that every time I would feel these patterns arise in my mind, and feel disturbed, and frightened, and worried, and concerned because the pattern, the belief, the lens seemed so real, I'd say, "Holy Spirit, here it is again! I'm not interested in energizing this one! I'm **not** interested in looking through this lens **anymore**! Ugh! I don't like the view! I'd **like** to see life as it truly is, that life **loves me**, and that, regardless of **any** choice I've ever made in the past, I have the power to Love fully and completely, because that is God's Power in me. The power of Love is **in** me. The power

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of Love leads me and guides me. The power of Love lives **through** me and **as** me. The power of Love **is my invulnerability.**”

Only those who believe in lack, attack, limitation and separation **feel** vulnerable. Those who are **willing** to recognize that true attack is not even possible, can **feel** invulnerable.

It’s like, where Jesus says that He **knew** He couldn’t be abandoned. He **knew** it, therefore, He did **not** feel **vulnerable** in any way, shape or form. This **knowing is** in our very being. **All** we have to do is give up our desire to attack anyone, including ourselves, and we begin to see our invulnerability. Our loving heart, living in our loving heart, **is** our invulnerability, now and forevermore. Yes! Mmm! Yes! I love these teachings.

### ***Bring Healing Into the New Year***

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So grateful to join with you today for the **purpose** of remembering the truth that sets us free! Indeed! So grateful! Oh!

As we’re making our way towards the end of the year, my attention turns towards [\*Masterful Living\*](#), my year-long *Course*. We’ve got the folks who have been in class with me all year and, more and more they’re **really** looking back and saying, “Oh, my gosh! I have changed my mind! My relationships are different! My **experience** is different. When I began this year--” Many people say, “When I began this year, I didn’t **believe** that I had what it took to bring a healing in my family, to bring a healing in my body, to bring a healing in my mind. I **really** didn’t believe it, but I was **willing**. I was **willing** to give the heavy lifting to the Holy Spirit. Truly, I was willing, and I’m seeing the results more and more each day.”

#### **I love that! I love that!**

I’m preparing for the New Year, just as I’m ending this year. *Masterful Living Course 2017*, it starts on January 1<sup>st</sup>. The enrolment period, it’s open now, and it closes on January 9<sup>th</sup>.

If you have any idea that this coming year is the year where **you** are **really willing** to **live** *A Course in Miracles* to the best of your ability-- you’re willing to change your mind, you **really** are interested in having a healing and you have some willingness to let the Holy Spirit lead you and guide you, and you’d like to do this work, with other like-minded souls. Maybe

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you're tired of gathering information, and you're ready to really **experience** true and lasting healing-- my year-long [\*Masterful Living Course\*](#) might be for you.

I've written quite a bit about it on my website, [JenniferHadley.com](http://JenniferHadley.com). Others have shared their experience, too, so you can read and listen to other people's testimonials of **their** experience. We've got people from all over the world, different ages, different walks of life, different backgrounds, different levels of spiritual awareness, and we're all coming together in [\*Masterful Living\*](#) to **heal our minds**, and to have a new experience of our life.

It is truly miraculous what people can accomplish, in just one year, doing this curriculum with me. I invite you to take a look, and if it interests you, your intuition will let you know. **Follow** that.

I invite you to take the plunge and sign up. We have a money-back guarantee. You can read the money-back guarantee and see if it feels right and good to you. I **trust** that **you** will know.

Yes! Yes, yes, yes! Oh! I'm so grateful!

If you enjoy this radio show, you might also enjoy the transcripts. We've got, of about the 250 episodes, I think we've got about 50 transcripts of the radio shows, now. You can find them at [LivingACourseinMiracles.com](http://LivingACourseinMiracles.com) on the [Resources page](#). So, go click there. They're all free for you for downloading.

If you have a particular episode you'd really like to have transcribed, sooner rather than later, let us know! We can accommodate that! The address to write to is [Admin@JenniferHadley.com](mailto:Admin@JenniferHadley.com).

Alright! Remember, too, this is listener-sponsored radio. The transcripts are free, the downloads are free, **and** your contributions are what make it possible for us to give it away free to people in over 100 countries around the world, participating in the free classes at [JenniferHadley.com](http://JenniferHadley.com) and [LivingACourseinMiracles.com](http://LivingACourseinMiracles.com) and all the free resources, including the [ACIM app](#) that's free for iPhone and free for iPads, and we're working on it right now for Android. Hope to have it available for Android within a couple of months' time, if not before. We might even have it in early January. **Yay!** You asked for it! We're making it for you.

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I invite you to place your hand on your heart --oh, and remember you can make a tithing offering at [JenniferHadley.com](http://JenniferHadley.com) or at [LivingACourseinMiracles.com](http://LivingACourseinMiracles.com) to support this listener-sponsored radio.

### *Closing Prayer*

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We take this breath of Love and gratitude, so grateful and thankful to recognize and remember that we're already perfect, whole and complete, and so is everyone else.

We're willing to drop the injustice, to drop our opinions and judgments and set ourselves free. It's happening now. We **choose** it now.

In gratitude, we share the benefits with everyone. We allow it to be. And so, it is. Amen. Amen. Amen.

God bless you! I love you! Thank you! Have a **great** rest of your week!  
Mwah!

Thank you for tuning in to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley. Join us every Tuesday morning at 10 a.m. Central for more tools and insights into how to express your beliefs from moment to moment, every day, in every way. *A Course in Miracles: Living the Love, Walking the Talk* only on Unity Online Radio, the voice of an awakening world.

This program is brought to you in part by JenniferHadley.com, a global resource providing tools, insight, and support for those seeking to live *A Course in Miracles* every day, in every way. Online at [www.JenniferHadley.com](http://www.JenniferHadley.com).

While there, we invite you to visit Jennifer's blog, where you can join with the community of like-minded people, who have become Jennifer's Prayer Partners through her daily power prayer. Like them, you can enjoy this extra support, as you come to walk your talk and live *A Course in Miracles* every day, in every way.