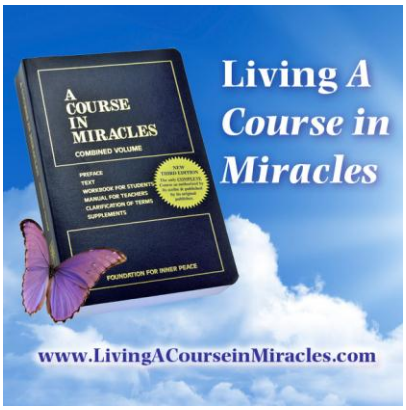
November 1, 2016



You Are the Treasure

Jennifer Hadley
your daily shot of spiritual espresso

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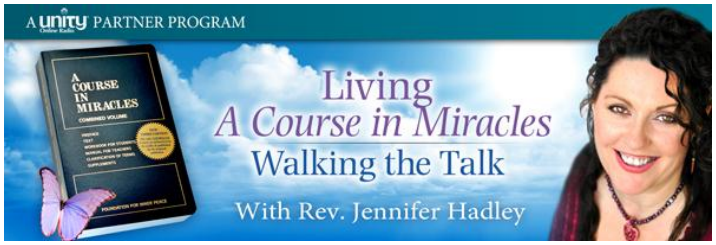

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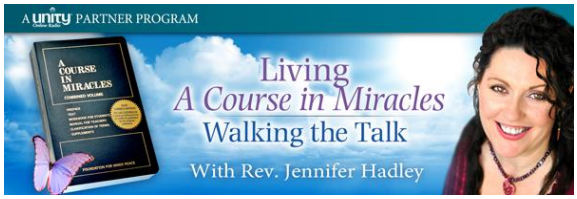

November 1, 2016

You are the Treasure

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley, a beloved teacher of the *Course*, who has helped thousands learn how to express their beliefs from moment to moment in their everyday lives. Get ready to focus on your intent to be the Love, be the Peace through practical application.

Here is your host, Reverend Jennifer Hadley.

Jennifer Hey there! I am so happy, so, so happy to be with you today. I'm literally right after the radio show, I'm going to be departing for Bangkok. I'm doing the *Self-Love and Extreme Pampering* Retreat in Thailand this month. I'm going to have some extra time in Thailand and scout some other possible retreat options for future dates. I'm so happy to be able to join with you and lay that foundation of connection before I head off to the airport. I really consider you my Prayer Partner.

Speaking of prayer, let us dive right in.

Opening Prayer

Take a deep dive and say, "Yes," to the Higher Holy Spirit Self. So grateful and so thankful to open our hearts and open our minds to the Higher Holy Spirit Self leading us, guiding us. So grateful.

So grateful to consciously intent to be ourselves, to be the living Christ light in our own experience of life. So grateful to consciously choose the Atonement for ourselves. We're choosing to let go of all the belief in history in past and keeping it alive in our mind. We're letting that go. We are grateful and thankful to open ourselves to an unprecedented flow of Divine

Goodness. We are grateful and thankful to consciously attune to infinite Love as our lead.

In gratitude, we accept the healing has already done. In gratitude, we allow ourselves to be lifted and shifted. In gratitude, we let it be, and so it is. Amen. Amen, Amen, Amen.

Treasuring Our Connection with God

Hmm. So grateful. So grateful. Yes, indeed. Mighty, mighty grateful.

The topic that Spirit gave us this week is, "You Are the Treasure." You are the treasure of God. It says that again and again in the *Course* and let's focus on that, indeed. Chapter 8 in the text is entitled *The Treasure of God.*

Jesus says, *"We are the joint will of the Sonship, whose Wholeness is for all. We begin the journey back by setting out together, and gather in our brothers as we continue together. Every gain in our strength is offered for all, so they too can lay aside their weakness and add their strength to us. God's welcome waits for us all and He will welcome us as I am welcoming you. Forget not the Kingdom of God for anything the world has to offer."*

I love this. *"We begin the journey back by setting out together, and gather in our brothers as we continue together."* We're gathering folks with us. This is one of the teachings of *A Course in Miracles* is that we, the teachers of God, so those are the ones who have chosen to recognize the Unity of all life even if we don't feel it all the time, if we just had a feeling of it one time in our entire life. That's all that's required.

What we are is that Son of God, the Christ light. We are the Sonship. All humanity is the Sonship. It is as though we have been breathed out of creation. There's that reference in the *Book of Genesis* that God breathed human life into being. There's that sense of we've been breathed out into this experience and we are being inhaled back into our awareness of our Divinity.

In Chapter 8, Section VI, *The Treasure of God,* carrying on here to Paragraph 2. It says,

"The world can add nothing to the power and the glory of God and His Holy Sons, but it can blind the Sons to the Father if they behold it."

If we behold the world, if we treasure the world rather than our connection with God, then we'll be blinded.

It says, "*You cannot behold the world and know God. Only one is true. I am come to tell you that the choice of which is true is not yours to make. If it were, you would have destroyed yourself. Yet God did not will the destruction of His creations, having created them for eternity. His Will has saved you, not from yourself but from your illusion of yourself. He has saved you for yourself.*"

I love that. "*Yet God did not will the destruction of His creations, having created them for eternity.*"

Yes, so God is not a destructive God. God is a creative God. When we're behaving in a destructive way, then we are not in tuned with our God Self, with our infinite self.

One of the things that I think is helpful for us to recognize is that when we are feeling that destruction which sometimes happens, we can be self-sabotaging, self-medicating, self-destructive. When that happens, it's really an appearance.

One of my teachers, Ernest Holmes, the founder of Science of Mind in the *Science of Mind* textbook, he describes evil, he defines evil as that which appears to be destructive, that which appears to be destructive. I think that's the best definition of evil I've ever heard, "that which appears to be destructive."

If you think about it here in North America, where I am right this minute, we're going into—we're in the fall, we're in autumn and we're heading towards winter. Winter, particularly up in Maine, where I spend a lot of time, it can seem pretty destructive. Winters can be very intense and harsh. It appears to be destructive. It appears to freeze things and kill things, the leaves fall off the trees, that all looks like destruction. That's the appearance, but it's moving into a time of recalibration, restoration and actually then comes quite naturally, renewal, and resurrection, the spring.

Even that which appears destructive is not necessarily going to harm. It's interesting to think about it that way, evil as that which appears to be destructive.

Living in Joy Eternally

It says here, "*God's Will has saved you, not from yourself but from your illusion of yourself. God has saved you for yourself.*

Let us glorify God Whom the world denies, for over God's Kingdom the world has no power. No one created by God can find joy in anything except the eternal; not because he is deprived of anything else, but because nothing else is worthy of him. What God and His Sons create is eternal, and in this and this only is their joy."

Again and again, here telling us that we're eternal, we are infinite. We are that Love without end. Our eternal nature is pristine and intact.

I can take a breath on that and give thanks for that, so grateful that this is so.

Then it comes on here.

"*Let us glorify Him Whom the world denies, for over His Kingdom the world has no power. No one created by God can find joy in anything except the eternal; not because he is deprived of anything else, but because nothing else is worthy of him."*

Let's just take a look at this again and think of, what do we put our attention on and think we're deprived of? Just think about anything in your life that you feel deprived of.

"No one created by God can find joy in anything except the eternal. . ."

If we're feeling deprived, are we valuing that which is not actually valuable? So often we can get so distracted, myself included, by trying to accomplish or attain something in the world, but it doesn't bring us Joy. *"No one created by God can find Joy in anything except the eternal."* That's where our Joy lies. A lot of people are looking for Joy, looking to find Joy and discover Joy, live in Joy. It's in that relationship with the eternal. It's in the infinite creator experience.

We Are Our Father's Treasure

Now, here we go. I love this part coming up here.

"Listen to the story of the prodigal son, and learn what God's treasure is and yours: This son of a loving father left his home and thought he had squandered

everything for nothing of any value, although he had not understood its worthlessness at the time."

The son of a loving father left his home and thought he had squandered everything in exchange for nothing of any value, although he had not understood its worthlessness at the time

"He was ashamed to return to his father, because he thought he had hurt him. Yet when he came home the father welcomed him with joy, because the son himself was his father's treasure. He wanted nothing else."

So clear and so beautiful. We thought the appearances that we have squandered are inheritance, our divinity, in exchange for nothing of any value. But when we set out in this world, in this journey, we did not the understand the worthlessness of attaining things in this world, having things in this world that is only—it's like the Beatles said and Jimmy Twyman referred to Living *A Course in Miracles* Class last week, is that phrase from the Beatles' song, "*And in the end, the Love you take is equal to the Love you make."* It's the making of the Love. It's the, "being the loving expression." That is the thing that is worth something. That is the thing that is of value.

We squandered everything for nothing of any value. Have we not been ashamed to return to our father because we thought we hurt our father? Have we not been ashamed? Is this not the sense of guilt? Is this not the sense of worthlessness that plagues so many people? Of course, it is. This is exactly it. This is why Jesus gave us this parable.

It says, *"God wants only His Son because His Son is His only treasure."*

We are the only treasure of God. We are the treasure and still the treasure, always the treasure. We are still wanted.

It says, "*You want your creations as He wants His. Your creations are your gift to the Holy Trinity, created in gratitude for your creation. They do not leave you any more than you left your Creator…"*

Think of what is it that we can create in this world? *A Course in Miracles* is pretty clear and tells us that when we create from Love, when we create actively employing, using, expressing, and sharing the spiritual qualities of life, then we are creating something worthwhile. We're creating something in this world that matters; creations of Love, creations of Beauty, creations of Wisdom and Clarity and Joy.

We can hear the geese over ahead. That's a fun sound. How they fly– they're flock of geese honking all the way in V-formation. I see them a lot in this area this time of year. It's beautiful. Okay, sorry for the distraction. That's a creative thing of Beauty created by God.

Gifts of Love and Joy

"Your creations are your gift to the Holy Trinity, created in gratitude for your creation."

Our gifts of Love created in gratitude for our creation. These gifts are eternal and we love them. They are our treasures. We love, love, love them. The thing for us to look at is, as we love our creations, God loves us. As we treasure our creations, God's love us.

It says—as I just read before, they do not leave you, your creations do not leave you anymore than you left your Creator.

"... but they extend your creation as God extended Himself to you. Can the creations of God Himself take joy in what is not real? And what is real except the creations of God and those that are created like His?"

We're real. We're not an illusion. The body, yes. Our being, no.

"There is no other gift that is eternal, and therefore there is no other gift that is true."

How then can you therefore—oops.

"How, then, can you accept anything else or give anything else, and expect joy in return?

Now, remember, Joy only comes with the things that are eternal. No one created by God can find Joy in anything except the eternal. That's where we find our Joy.

It says, "*What else but joy would you want? You made neither yourself nor your function. You made only the decision to be unworthy of both."*

Oh gotcha.

"Yet you cannot make yourself unworthy because you are the treasure of God, and what He values is valuable. There can be no question of its worth, because its value lies in God's sharing Himself with it and establishing its value forever."

Uh-hmm. Our eternal value is established forever.

It says, *"Your function is to add to God's treasure by creating yours. His Will to you is His Will for you. He would not withstand creation…"* Oh, excuse me.

"He would not withhold creation from you because His joy is in it. You cannot find joy except as God does," through celebrating the eternal creations of Love! Those are my words. But that's it, right there.

Our Joy comes from expressions of Love which are maximal, which are eternal. Yes. Yes. They say you can't take it with you, but you can take all the Love in, and in the end, the Love you take is a Love you make. We take it with us. Take with us always and forever because Love is eternal. Our nature is eternal. This is our essence and being.

Now, thinking about this and thinking of yourself as the treasure. This can bring up a lot of stuff for healing, a whole lot of stuff for healing.

I know for myself it's been a road I've been traveling on to recognize that truly nothing from the past has any meaning in the present. Nothing from the past has any meaning from the present. Why bring it with us? Why continue to hold on to it? Why continue to make it real? When even if the past was really lovely and wonderful, and now is not so great, we can rise from glory to greater glory, so looking at the past still doesn't help us.

Sometimes when people have happy memories, reviewing those happy memories can make them feel distracted. Distracted. But all things work together for good, there are no exceptions. Our good is in the present moment, not in reviewing the past. There's not really any good that can come from reviewing the past.

If we'd like to have insight, because we could say, "Uh-oh, but, Jennifer, reviewing the past, I learned things. Going back and looking at it." What if you didn't do that anymore? What if you just stop doing that altogether? Maybe you'd like to do what I do, which is to say to the Holy Spirit, "There's anything that I can learn from my experiences, anything at all that I can harvest, that I haven't already harvested into my awareness, please show it to me, please teach it to me. I'm teachable."

Because of that, I find on a regular basis that I learned from things that happen. Suddenly some insight, some Wisdom, some Clarity will pop into my mind.

I'm going to take a sip of my tea here.

I don't need to take my time, energy and attention reviewing the past, where by reviewing the past, I could get snagged. I could get snagged by the ego and make some meaning of something in the past that I hadn't seen before. Some new grudge, some new resentment, some new blame, shame, regret, but I'm not interested in that. I'm content to let the Holy Spirit inform me. I'm content to be shown.

I have frequently said that the Holy Spirit and I work on a need-to-know basis, that I'm willing to trust, that what I need to know will be shown to me, will be told to me, will be given to me, and I will recognize the gift that it has for me. Everything has a gift. All things work together for good. There are no exceptions.

Doing Acts of Love

It says, *"Your function is to add to God's treasure by creating yours,"* right?

How are you creating your treasure? Through loving expressions. Loving expressions. There are so many things that we do where we don't even think about—we could be loving while we do it. Being loving while we do it changes the tenor of everything. It changes the trajectory of everything. Pouring Love into the simplest things can be a new habit, a new habit.

For instance, I have many rituals that I do on a daily basis, things like brushing my teeth, washing my body, putting moisturizer all over. I do so many things like that, the daily self-care rituals. We can do them as acts of Love and then they become meaningful instead of meaningless because they're filled with Love.

Just think if when you eat your food, you bless your food. You bless your food. One of the things I like to say is when I bless my food is that my food is light to my light body.

Oh, by the way, hello, yes—oh! I was just thinking that I'm going to say a blessing like I do over my food to give you an example and since we are now transcribing all your radio shows, you'll have it in the transcript. We are now starting from the most recent ones and working our way backwards.

If you go to LivingACourseinMiracles.com now, and you go to the Resources menu, I believe that's what it is. You pull down the menu there. You can see the transcripts page. We're loading them up. That's one of the projects we're working on this week is getting them loaded up. Yes, radio

show transcripts in the resources menu. They're free for you to download there.

Give us a little bit more time, another week or so, we've got some staff, who are out right now, but we'll get those up for you. We've got about 50 or 60 of them already transcribed. I encourage you to also let other people know that those are there and you can enjoy them.

Alright. I was going to do a blessing as if I were blessing my food. I start, "Just take that breath," as I always like to do with a prayer. Let me just see here. I'm going to say blessing on the way out of our time together here.

We take a breath and say, "I am blessing this food." I like to say, "Higher Holy Self, blessing this food, knowing that it is of the highest vibration, that it is healing and nourishing to the body temple, that it is light to my light body, that it raises my vibration. It makes me more beautiful and more luminous, more radiant, more my true self. I bless everyone who had anything to do with this food. Blessing their lives and their families, blessing the truckers and the farmers and everyone involved. Giving thanks for their precious life and their energy in this food. Giving thanks to Mother Earth and her amazing givingness and generosity, the bounty of the earth is blessed.

In gratitude, we let it be, and so it is."

There's the blessing for the food. Bless your water, simply, you know, I love you. Thank you. Dr. Emoto, his work is so beautiful about the vibrational shift, the energetic shift when we just say, "I love you. Thank you." That's another way to bless your food.

I'm going to bless us on out to a break here right now. I'm Jennifer Hadley. You're listening to *A Course in Miracles* where we're living the Love, we're walking the talk on Unity Online Radio and I'll be right back.

Thank you for tuning in for *A Course in Miracles: Living the Love, Walking the Talk*.

Get ready to focus on your intent to be the Love, be the Peace through practical application as we return to *A Course in Miracles: Living the Love, Walking the Talk.*

ACIM Classes, Boot Camp and Retreat

Welcome back. Thanks for joining me. Yes, we are the treasure. We are the treasure of God. Indeed. That's what we're talking about this week.

Before I jump back into that being a treasure, just a reminder that *A Course in Miracles* Classes that we completed over the weekend, they're all done and we are transcribing the classes and getting those up. You can go and get all the audios, the classes with Alan Cohen and Jimmy Twyman, Dav Fishman, Collin Tipping and myself. Enjoy them, please, and share them with friends. They were really good. I really enjoyed them.

If you're someone who's interested in spiritual career or even just improving your career path, you might really be interested in the class we did. It was a bonus class I did on a spiritual career. That was on Saturday. Also, by the way, I am offering my *Finding Freedom Spiritual Boot Camp* for the very last time this year. We're going to start on November 9th, Wednesday, November 9th. That is my—I call it my *A Course in Miracles* Boot Camp. It's really about applying these teachings, living these teachings, walking that talk, and it's really transformative. It's designed for you to have deep transformation and to really have a breakthrough, a major breakthrough in terms of your willingness, in terms of your spiritual practice, and improving the quality of your life.

What else can I tell you about that? Yeah, I did talk about that class in the Spiritual Career Class. Oh, I know what I was going to say. Those who take *Finding Freedom*, if you need to get continuing education units, if you're therapist, a coach, a counselor, you can take *Finding Freedom* for continuing education or licensing units, so we can help you with that. That's a nice bonus if you need CEUs.

Love Is the Only Power

Alright, so we are the treasure of God. Let us understand that as the treasure, we're not going to morph into being trash. Think of a treasure like jewels and gems and gold, you might—I mean, obviously, we're not time-bound like jewels and precious metals and things like that, but gold is gold. Gold, you can make something out of gold and if it gets dented and scratched and whatnot, you just melt it right down and it's still gold. It's still a treasure.

Even if we get dented and scratched in Spirit, we're not at all. We never were. This is the thing for us to remember that we're the treasure of God now and forever. Now and forever. To give up this idea that we've become trash in any way, that we have become degraded in any way, it's only in our mind. It's not the truth of our being, not at all.

Jesus is inviting us to really with the Prodigal Son story to really lay on the altar all belief in the past being real because that is the thing that makes us feel like we're trash is believing that the past has power, that it's real. The past has no power. Love is the only power. Love is revitalizing. Love is renewing. Love is restorative.

I love this a bit later in the section *The Treasure of God.* It says—this is right at the end here.

"What God has willed for you is yours. He has given His Will to His treasure, whose treasure it is. Your heart lies where your treasure is, as His does. You who are beloved of God are wholly blessed. Learn this of me, and free the holy will of all those who are as blessed as you are."

Valuing the Teachings

Yes, yes. Later in the *Course*, in the text here, in Chapter 12, Section III which is *The Investment in Reality*. He talks about the treasure again.

He says, *"I once asked you to sell all you have and give to the poor and follow me."*

Now, I love the way he begins with this. *"I once asked you to sell all you have and give to the poor and follow me."*

You think of the story from Jesus' own life of the young rich man, right, who comes to Jesus and says, "Oh, dude. You're so awesome. I would like to learn and study with you. I'd like to travel with you. I love these guys. I'd love to be a part of your group." Jesus says, "Okeydokey. Give everything you have to the poor and come along. It takes some time to give everything to the poor and we'll leave on our journey, come meet us, looking forward to it. You're so welcome to join us."

I always think that that young man, young rich man, probably said something like, "Uhm. . . okay. I see. Yeah, I can do that. I can give everything I have to the poor. That's one idea. But let me just present another idea, Jesus. What if I don't give everything to the poor? Maybe I

give half to the poor, a third, something like that, and I keep the rest? Here's why, Jesus, because then, hey, we're traveling town to town. We can get some mules. We could stay in some nicer inns. We could eat some better food, and you know, we could feed the poor along the way."

You just know, Jesus went, "That's not what we're doing. If you would like to come with us, you would have to give everything to the poor and come with us. That's how it works," right?

He says, *"I once asked you to sell all you have and give to the poor and follow me. This is what I meant…"*

Alright, here's—he's now telling us the story of what it really means,

"…If you have no investment in anything in this world, you can teach the poor where their treasure is."

Jesus was training teachers walking from town to town. He was training teachers because He knew He wasn't going to be around, and so He was leaving the teachers well-equipped. If someone is holding onto something that they value in this world more than they value the teaching, then they can't really be the teacher that Jesus is training people to be.

"Insistence Means Investment"

"When you have no investment in anything in this world, then you can teach the poor where their treasure is. The poor are merely those who have invested wrongly, and they are poor indeed! Because they are in need it is given you to help them, since you are among them. Consider how perfectly your lesson would be learned if you were unwilling to share their poverty. For poverty is lack, and there is but one lack since there is but one need.

Suppose a brother insists on having you do something you think you do not want to do. His very insistence should tell you that he believes salvation lies in it. If you insist on refusing and experience a quick response of opposition, you are believing that your salvation lies in not doing it. You, then, are making the same mistake he is, and you are making his error real to both of you. Insistence means investment, and what you invest in is always related to your notion of salvation. The question is always twofold; first, what is to be saved? And second, how can it be saved?"

Alright, so how and what, how and what, we're going to look at this, and as we do, just think about when you have been insistent that people do

something. Insistent. Just think about that example. Allow the Holy Spirit to give you one. Or maybe it's when someone else was insistent.

Okay. *"Whenever you become angry with a brother, for whatever reason, you are believing that the ego is to be saved, and to be saved by attack."*

"Whenever you become angry with a brother, for whatever reason, you are believing that the ego is to be saved, and to be saved by attack."

Let's see. I'll give you an example from my own life. Nothing is coming to mind. Isn't that funny? Well, hmm, trying to think of an instance where I was insistent and I cannot think of one. I did ask the Holy Spirit to remove my mind any memories I didn't need. I always think it's worth waiting a moment to listen to Spirit and hear what the Spirit has to say and not look to the ego to give me some answer because there has to be an answer, can't allow the stillness, or the silence.

Well, I can tell you, I've had instances that I can feel where someone was insisting that I do things their way or that the way I was doing things was really, really wrong and bad.

In those moments, if we look at it, there's fear there and they're trying to—someone who's insisting, I should do things differently or do things their way, they're thinking that their salvation lies in it. Somehow someway their salvation lies in coercing me through their attack. That when someone is insistent like that, they are believing that the ego is to be saved and to be saved through the mechanism of attack. Well, doesn't that just sound like the ego? That in order to be saved, we have to attack. It says—that's, of course, how war happens, right? People are going to save their land, their culture, so they declare war in order to save.

"If you insist on refusing and experience a quick response of opposition, you are believing that your salvation lies in not doing it."

Let's say, someone is insisting that you do something that you do not want to do and you are insistent on refusing. You will not do it. Just as they believe that they're salvation lies in you doing it, you believe that your salvation lies in not doing it. Then you've got two people, both making an error, and it can get quite intense.

"Insistence means investment."

Now it says, "*If someone attacks, you are agreeing with this belief; and if you attack, you are reinforcing it. Remember that those who attack are poor. Their poverty asks for gifts, not for further impoverishment.*"

When someone is attacking for any reason of any kind, they are poor of spirit in that moment. There's a sense of lack and limitation in that moment. They believe that their salvation lies in that attack, in that error.

It says, "*The question is always twofold; first, what is to be saved? And second, how is it to be saved?*"

Remember that? When there's that insistence, what is it you're really trying to save? What is that they're really trying to save? Because it's never about what we think it is. I'm never upset for the reason I think. But you could see how when there's anger and upset like that, someone is attacking trying to coerce you into doing something you don't wish to do, in some way, they believe their salvation lies in it.

Knowing that someone's salvation lies in something, lies in you doing what they would like you to do, what if you just took a ponder on it, and say, "Oh, am I actually feeding their ego even though it's easier for me? Would I rather not do that?" Something to really contemplate, would I rather not withdraw from that rather than get entangled in it?

Sharing Compassion for Our Brothers and Sisters

Now, here's the other thing. It says, "*Remember that those who attack are poor. Their poverty asks for gifts, not for further impoverishment.*"

What are the gifts that we offer? We offer the gifts of compassion. We offer the gifts of Love and kindness and patience and generosity and willingness. How can we best offer them? Through demonstrating them.

Someone is attacking and insistent with us, we can open our heart in that moment recognizing—thinking about the young rich man selling everything and giving it to the poor. In that moment, we can recognize we have something to share. We have compassion to share. Rather than address the insistence and make it wrong, "Hey, I don't like you attacking me and making it wrong." I think it's so wonderful when we can say, "Here, are you okay? Are you okay?"

I think that statement works so well for so many different things. Someone doesn't respond to e-mails, or phone calls, or text messages for a time; the

tendency for many people is to take it personally and to get angry and upset and to start attacking. "*Remember that those who attack are poor.*"

If you have issues of Prosperity, all attack thoughts, get them out of your mind. This is the thing I teach all the time that the practice of non-judgment is a Prosperity practice. The practice of non-judgment is a Prosperity practice. Sharing our gifts with those who are poor of Spirit, they're angry, they're irritable, they're upset, we can share with them.

Now, it takes time, energy, effort, attention, things in this busy world sometimes we do not wish to give. Sometimes it can seem like, "Oh, I don't have time for a conversation about extending compassion. I don't really—I just need to get them to stop yelling at me. I just need to change this and go the other way. I don't have what it takes to have a conversation, a meaningful conversation around this. That could go way beyond my skill level. Allow the Holy Spirit to lead and guide you and then it won't go beyond your guilt level

It says, "*You who could help them are surely acting destructively if you accept their poverty as yours. If you had not invested as they had, it would never occur to you to overlook their need.*

Recognize what does not matter, and if your brothers ask you for something 'outrageous,' do it because it does not matter. Refuse and your opposition establishes that it does matter to you."

When someone attacks, if we defend ourselves or we attack back, then we're agreeing with their belief, then we're in some way in league. The thing is to give the attack, all attack thoughts to the Holy Spirit to do the heavy lifting.

Yes. Alright. "*Salvation is for the mind, and it is attained through peace. This is the only thing that can be saved and the only way to save it. Any response other than love arises from a confusion about the 'what' and the 'how' of salvation, and this is the only answer. Never lose sight of this, and never allow yourself to believe, for even for an instant, that there is another answer. For you will surely place yourself among the poor, who do not understand that they dwell in abundance and that salvation has come.*"

Now, there's a wonderful affirmation, "I dwell in Abundance. My salvation has come. I dwell in Abundance. My salvation has come." Yes. Yes. We recognize what is valuable and we are interested only in this. We accept

nothing else. Why would we argue over something when someone is trying to be insistent with us? If we are not engaging, they're insistence will diminish because we're not engaging. It's just when we have to ignore them or be rude to them, but we can just simply not respond back with more anger, more upset, more insistence, more defensiveness. Instead we can be clear, "I'm not interested in that right now. Thank you for asking. Thank you for connecting with me. I'm grateful for this connection."

Alright. We are the treasure of God. We're already there. The treasure is already there. It can't be diminished or harmed. Why not just accept that we are the treasure of God and let go of every idea that we're less than. This is why we come together. This is what we're about and I'm so grateful and thankful to be able to walk this path with you, recognizing the treasure that is in our heart, in our being now and forever more.

I'm going to take this breath of Love and gratitude and say a word of prayer and a word of thanks first for all the wonderful people who have supported this effort to get these transcripts of the radio show posted on the website. We are finally getting close to having that done. I love and appreciate you. Thank you for your contributions. This is listener supported radio. Your contributions to Power of Love Ministry and Unity Radio make it possible. Thank you. You are a blessing.

Closing Prayer

We take this breath of Love and gratitude and with our hand on our heart, we recognize infinite Love Intelligence is our true nature. It's our true identity. It's our very being.

We are grateful and thankful to shine it forth fully and completely, remembering the truth. We share the benefits with everyone because we're One with them.

In gratitude, we let it be, and so it is. Amen. Amen, Amen.

God bless you. I love you. Have a great rest of your week. Next week, I'll be in Thailand. Mwah!

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