

April 3, 2018



Does God Hear Us?



 *Jennifer Hadley*
your daily shot of spiritual espresso

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April 3, 2018

Does God Hear Us?

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley, a beloved teacher of the *Course*, who has helped thousands learn how to express their beliefs from moment to moment in their everyday lives. Get ready to focus on your intent to be the Love, be the Peace, through practical application.

Here is your host, Reverend Jennifer Hadley.

Jennifer Bonjour! Bonjour!

Mmm! What a blessing! What a blessing that we're giving ourselves by joining together. I am so very grateful, so very, very grateful.

I'm coming to you from Germany, a very small little town a couple hours from Dusseldorf, where I've been to teachings with my teacher. It's been wonderful!

Tomorrow we go to Poland, my first trip to Poland. I'm excited for that! We're going to be in Warsaw, and then Kraków. That will be fun!

Opening Prayer

Let us pray.

We take that breath of Love and gratitude. We place our hand on our heart, and we are grateful, we are thankful to open ourselves to the unlimited, opening ourselves to the unprecedented, opening ourselves to the free-flow of Love and Divine Goodness.

We're taking these breaths of Love and gratitude and opening ourselves to the healing power of Love. We're opening ourselves to a relationship with the Holy Spirit that is unprecedented and unlimited.

We're consciously choosing to experience healing, Wholeness, Freedom, Joy. We're allowing ourselves to let go of the ego constructs, and to step into our Divine Nature, fully and completely. We're willing to see our perfection, and the perfection of our brothers and sisters.

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We are truly grateful and truly thankful to be in this clear connection and communication with Spirit.

In gratitude we share the benefits with everyone, because we are One with them. In gratitude we allow the healing to be. We let it be. And so, it is. Amen. Amen. Amen.

Mmm!

The Split Mind Brings Fear of God

Today our topic is *Does God Hear Us?* One of the things that some *A Course in Miracles* teachers will talk about is the concept, or the idea, that God doesn't know anything about this **world**, because it's an illusory world. It's not real, so God doesn't know anything about it.

For many people, that's difficult to comprehend. If God is all there is, how can God not know about what's going on in the illusion?

What is helpful to me is to recognize "I'm **part** of God. **We** are part of God, and we are **aware** of our experience in the illusion. Therefore, God **is aware** of our experience in the illusion." The Infinite Mind of God, the Holy Spirit, keeps it in perspective.

Now, in the *Text*, there's some really helpful things about this communication with God. Is God listening to us? If we look at Chapter 9, *The Acceptance of the Atonement*, Section I, *The Acceptance of Reality*, there's some very useful, helpful insight for here for us. It begins with,

"Fear of the Will of God is one of the strangest beliefs the human mind has ever made. It could not possibly have occurred unless the mind were already profoundly split, making it possible for it to be afraid of what it really is."

We **are** the Will of God. The Will of God is part of what we are. It's part of our **true** identity. When the mind is split, we think that we're separate from God, and God's Will is separate from our will.

This is one of the most common issues that I see people have, is fearing the Will of God. They're afraid to say, "Thy Will be done," because part of their awareness that is convinced that they're bad and wrong, and deserved to be punished, fears God's Will will be a punishing experience.

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But **nothing** could be further from the truth, from what **I** have experienced in life. The ego's sense of a separate will, **that's** where the punishment is. The ego is a punisher. God is not a punisher.

Mmm! Let's just relax into that.

It says, a little bit further down here,

"The very fact that the Will of God, which is what you are, is perceived as fearful, demonstrates that you are afraid of what you are. It is not, then, the Will of God of which you are afraid, but yours."

This is what's underneath being afraid of the Will of God. It's so helpful to understand this. We have this misperception, this false belief, that we're so bad we deserve to be punished, and if we give God free reign in our life, God is going to punish us. And, we're going to have to sacrifice. We're going to have to suffer. We're going to have to experience a plague, or leprosy, or some kind of thing to **atone for** our sins.

This is not true. This is definitely **not true**.

It makes us afraid of what we are, for we are God's Will, and this is a very common theme.

We're afraid of our magnificence, afraid of our greatness, and we're afraid of our willingness to abandon all of that in favor of the ego's judgments and opinions. **That's really** what we're afraid of. That we would, yet again, sacrifice our Heaven on Earth-- or in a separate heaven-- that we would separate our ability to **go** to Heaven-- because we're not there in our minds-- that we would make things even worse for ourselves. **This** is the will that we're afraid of. We're afraid of the ego's taking over our life and our awareness. That's what we're truly afraid of.

There's a healing for this. There's a healing for this. It says here,

"Your will is not the ego's, and that is why the ego is against you. What seems to be the fear of God is really the fear of your own reality. It is impossible to learn anything consistently in a state of panic."

If we're consistently looking over our shoulder for God to attack us, for life to punish us, for the rug to be pulled out from under us, then how are we going to recognize that God is **always for** us and never against us, if we're in a constant state of fear and panic?

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What is Your Reality?

It says here,

“If the purpose of this course is to help you remember what you are, and if you believe that what you are is fearful, then it must follow that you will not learn this course. Yet the reason for the course is that you do not know what you are.”

“If you do not know what your reality is, why would you be so sure that it is fearful?”

Right? This is a really valuable question for us to ask. If we don't know what our true reality is, why would we be so sure that it's not going to be good, that it's going to be scary, terrifying, upsetting, frightening, worry-making? Hmm?

This is really helpful here. It says,

“The association of truth and fear--”

So, associating them with each other--

“...which would be highly artificial at most, is particularly inappropriate in the minds of those who do not know what truth is.”

It's like a superstition that is propagated and furthered in the human experience, that the truth is not going to set us free. The truth is going to terrify us. It goes on to say,

“All this could mean is that you are arbitrarily associating something beyond your awareness--”

Which is truth--

The ego is a punisher.

“...with something you do not want.”

God is not a punisher.

Which is the fear.

“It is evident, then, that you are judging something of which you are totally unaware.”

You're judging the truth as being fearful, but you're unaware of the truth. **We're** unaware of the truth. It says,

“You have set up this strange situation so that it is impossible to escape from it without a Guide Who does know what your reality is. The purpose of this Guide--“

The Holy Spirit--

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“... is merely to remind you of what you want. He is not attempting to force an alien will upon you. He is merely making every possible effort, within the limits you impose on Him, to re-establish your own will in your awareness.”

To me, this is so helpful. So, so helpful, that the Holy Spirit is our Guide to help us remember our will is the Will of God.

How? Just Allow

Now, people ask me this all the time. “So, how can I do that, Jennifer? How can I remember that my will is the Will of God? How do I do it?” These are the most common kinds of questions I get all the time. “How? How? How do I do it?”

I know one **really helpful** answer. **Allow** the Holy Spirit to do it for you. That’s the most helpful way I know to achieve the transformation that we’re looking for, is to all the Holy Spirit to do it for us. That way we **don’t have** to figure out how. I’m not yet able to see in all directions beyond time and space, so that I can say, emphatically, that I know what everything is for. That’s not where I am at this time.

However, I have a relationship with that Guide, that Higher Holy Spirit Self, Who **does** know! I don’t have to figure out **how**. I can **allow**, and that’s where my work is, to not get in the way. To truly allow. To truly, truly allow.

Now, in the Section coming up here, we’re going to talk about this communication, and is

Holy Spirit is our Guide to help us remember our will is the Will of God.

God really listening to us. For some context, what Jesus tells us all the time in the *Course*, is that He and the Holy Spirit, and all of life, is designed to help us remember who we really are.

“Teach only love, for that is what you are.”

That is what you **are**.

“Teach only love, for that is what you are.”

When we have opinions and judgments to the contrary, when we’re **convinced** of the contrary, we’ve forgotten who we are. My favorite Lesson, 168, it says,

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“It is as sure that those who hold grievances will forget who they are, as it is certain that those who forgive will remember.”

“Love holds no grievances.”

Practicing this is how we remember who we are. That’s the “how”. Truly, it is the “how”.

“It is as sure that those who hold grievances will forget who they are, as it is certain that those who forgive will remember.”

This is our opportunity to remember through forgiveness. It’s the fastest path, and it’s the **only** thing that really works, and dissolves all blocks to Love in our heart and in our mind, in all directions of time and space.

Sacrifice is Your Choice, Not God’s

Now, I see I’ve been led back, again and again, to this communication with God, communication with the Holy Spirit, recognizing God’s Will **in** me, in our radio show episodes. In this Chapter 9, Section I, Paragraph 5, Jesus says,

“I have emphasized many times that the Holy Spirit will never call upon you to sacrifice anything.”

Contrary to what stories we might have read in the Old Testament, Jesus is saying,

“I have emphasized many times that the Holy Spirit will never call upon you to sacrifice anything...But if you ask the sacrifice of reality of yourself, the Holy Spirit must remind you that this is not God’s Will because it is not yours.”

In other words, if you ask **yourself** to sacrifice your true reality-- your perfection, your wholeness, the Heaven on Earth that you could be experiencing-- if **you ask** to sacrifice **that**, your happiness, your Wholeness, in your awareness, if you ask to sacrifice that--because this is what we do when we entertain the worshipping of false idols. False idols could be our career. It could be our family. It could be our car. It could be our lover. It could be our body-- that’s the sacrifice of our true reality, when we put these false idols first, when we think the things of this world are going to satisfy us, and make us happy, and make us feel so good about ourselves that we will have a sense of being restored to Wholeness.

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Think of this. If you think, “Oh, if I could just lose 50 pounds, 100 pounds, 200 pounds. If I could just have the perfect body.” “If I could just make another \$50 K per year,” or whatever it might be--“If I could just heal this cancer. If I could just--whatever! -- **then** I would be happy.”

“If only my spouse wouldn’t leave me.” I talk with many people who are thoroughly convinced that so-and-so is their soulmate, and if they could just be in that relationship with them, just have that partnership, they would be happy. I’m so grateful that Jesus tells us in the *Course*, “**You do not know** what will make you happy. You don’t even know. Stop thinking that you do.” That’s the way out of sacrifice, is stop thinking that you **do** know what will make you happy, when you don’t. So, He’s saying here,

“I have emphasized many times that the Holy Spirit will never call upon you to sacrifice anything. But if you ask the sacrifice of--”

--your true reality, which is not in this world, the true reality

“...of yourself, the Holy Spirit must remind you that this is not God's Will because it is not yours.”

This is not your will to stay immersed in the delusion, transfixed by the illusion. He goes on to say,

“There is no difference between your will and God's. If you did not have a split mind, you would recognize that willing is salvation because it is communication.”

When we are willing to be loving, we are in communication **with** God. We’re actually in **real** communication. When we’re not in our right mind, there **is no real** communication. Why? Because when we’re not in our right mind, and we’re in fear-based thinking, nothing we’re thinking is real. It’s **all made up**. It’s smoke and mirrors.

When we’re in fear, there is no communication with God. Therefore, how could we believe that God is hearing **us**, when we’re not communicating anything that’s real? This is the crux of the issue.

Creating with the Creator

People feel that God is not listening to them. They are suffering, and sometimes it’s very tempting to be in a place--and I have felt this--in a place of spiritual immaturity, where the thought is, “If I get so out of control, if I

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get so miserable, if I get so lost, and so hurt, and so wounded, and so frightened, and so despairing, God will swoop in and save me.”

But that is not how this world works, because this is a world where we are experimenting with **our** thoughts, and we can either **create**, by being in that willingness, which is the

***You do not know
what will make you happy.***

clear communication with Spirit, or we can be in the delusion, and the illusion, and trying to **make** things that will satisfy us, versus being in the experience of the Creative Will of God moving through us, where we’re creating **with** the Creator, experiences of Love and Joy and Perfection and Wholeness.

When we’re in that place of creating experiences of Joy, and Love, and Wholeness, and Beauty, and Wisdom, and Clarity, and Freedom, we are clearly communicating in the Mind of God. There’s a sense of Oneness and Unity, and it is from **that** that we are creating.

“...seek ye first the Kingdom”, which is within, “...and all these things shall be added unto you.”

Are You Communicating with God?

But sometimes we’re acting like a child having a spiritual tantrum, thinking that God is watching us, and God is going to rescue us before we hurt ourselves. That’s not how this world works. It’s so helpful to realize, let us learn to stop punishing ourselves for having forsaken God. When we have forsaken God in our own mind, we will **think** we deserve to be punished, and we will feel that God is punishing us, God does not listen to us, because we are not worth listening to.

But what *A Course in Miracles* is telling us, is when our story is one of pity, and failure, and “not good enough” what we’re communicating is **nothing**. And so, when it **feels** like God is not listening, and there is no response, it’s actually **only** because **we are not** communicating anything that’s **real**. We can shift that in an instant, in a Holy Instant.

It says here, in Paragraph 6,

“It is impossible to communicate in alien tongues. You and your Creator can communicate through creation, because that, and only that is Your joint Will.”

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Creating through creation is expressions of Perfection, and Beauty, and Joy, and Wholeness, and Freedom, and Wisdom, and Harmony. These spiritual qualities, when we're creating expressions of these spiritual qualities-- which we really can only do if we're willing to be attuned to the Creator-- then we can create. It says here,

“You and your Creator can communicate through creation, because that, and only that is Your joint Will. A divided mind cannot communicate, because it speaks for different things to the same mind. This loses the ability to communicate simply because confused communication does not mean anything.”

When we're speaking to the Creator from a place of confusion, **it doesn't mean anything**. We can transform that. That's what I'm going to share with you when we come back from the break.

You are listening to *A Course in Miracles* on Unity Online Radio, where we're living the Love, we're walking the talk, and I'll be right back!

When we're in fear, there is no communication with God

Thank you for tuning in for *A Course in Miracles; Living the Love, Walking the Talk*. Get ready to focus on your intent to be the Love, be the Peace, through practical application, as we return to *A Course in Miracles: Living the Love, Walking the Talk*.

Stop Asking for What You Don't Want

Welcome back! We're talking about *Does God Hear Us?* We're talking about **clear** communication with God, rather than the ego shouting from the rooftop, and just being nonsense, like a crazy person. The Infinite Mind of God only mirrors that back.

It says here, and we're looking at Chapter 9, the first Section, very helpful here about communicating with God.

“A divided mind cannot communicate, because it speaks for different things to the same mind. This loses the ability to communicate simply because confused communication does not mean anything. A message cannot be communicated unless it makes sense. How sensible can your messages be, when you ask for what you do not want? Yet as long as you are afraid of your will, --”

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Which is God's Will,

"... that is precisely what you are asking for."

This, to me, is **so** helpful.

"A message cannot be communicated unless it makes sense."

That's **clear!** You can't communicate a message that **makes no sense.**

Now, are your messages sensible when you ask for what you do not want? When we ask, for instance, for the special relationship, when we ask for help with things that are false idols, and to keep the false idol in place in our life, we're **actually asking** for the blocks to Love to be kept in place. That's not actually the Will of God. That's not actually what we want. That's not what we actually desire.

In truth, as spiritual Beings, we're interested in aligning with the Will of God, which is **our will.** It is the **only** will. There **is no** other will. There's only the **illusion** of a separate will.

I love the word "desire" because it comes from the Latin, "of the father". De-sire. For me, I work with the true desires of my heart to feel **free**, to **be** truly helpful, to **know** God.

In Chapter 2, in the *Fear and Conflict* section, Jesus tells us that the conflict we experience in our life, in our relationships, in our heart, in our mind, the seeming consistent display of conflict-- inner and outer-- comes from **saying** we **want** the Peace of God, we **desire** the Peace of God, but, that's not what we're **choosing.** When we say we'd like to experience the Peace of God, the Love of God, the Joy of God, the Abundance of God, but what we're **choosing** is separation, what we're choosing is attack, what we're choosing is lack and limitation thinking, then are we **still** desiring the Peace of God? **No!**

It's like saying you go into a bakery, and you say, "I'd really like something that's gluten-free. Do you have any gluten-free breads?"

The baker says, "Yes. We have four different kinds of gluten-free breads."

You say, "Okay. I **don't** want any of those. I want the other gluten-full breads."

The baker says, "I thought you wanted gluten-free?"

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“No. No. I’m not going to choose those. That’s what would be **best** for me. That’s what would be most **helpful** to me. That’s what would help me achieve the level of health and vitality that I desire. But that’s not what I’m **choosing**. I’m choosing the gluten-full breads.”

The baker is just going to give you what you **ask** for. The baker’s not going to get into the equation.

That’s how the Universe **is**. If we say we’d like the Peace of God, but we choose something **else**, we’re going to experience the “something else”, because in this illusion we have **free will**.

We’re afraid of ourselves, because we keep asking for what we don’t want. We’re saying we’d like the Peace of God, but that’s not what we’re asking for. It’s what we’re **saying**, but it’s not what we’re **requesting**. We’re requesting support in keeping the false idols in place.

That’s where the sacrifice is. We’re sacrificing experiencing the Love, the Joy, the Freedom, the Wisdom, the Clarity when we choose to keep the false idols on our altar, on the altar of our heart and mind.

I love this. It goes into Paragraph 7 here.

“You may insist that the Holy Spirit does not answer you, but it might be wiser to consider the kind of questioner you are. You do not ask only for what you want. This is because you are afraid you might receive it, and you would.”

There’s only the illusion of a separate will.

Here. We’re afraid to ask for what we want, because we **think** we’re going to have to give up what we think we need, or what we think we want, or what we think we like. It goes back to “You do not know what will make you happy. Stop thinking that you do!”

I’ve seen so many people in relationship with someone, and it is a completely ego-based relationship. It is a relationship that is **never** going to make **anyone** happy, ever, ever, ever. It is the kind of relationship that only perpetuates the sense of unworthiness, suffering, elusiveness, that really gnarly unpleasant special relationship that’s addictive, and almost crushing in its --hmm. I’m listening for the words-- perpetuation of unworthiness thinking, and feeling, and beliefs.

And yet, so many times people will come to me and they’re looking for strategies to **improve** the relationship, strategies to **keep** the person in

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their life, and to **accommodate** the dysfunctional relationship, rather than give the whole thing to the Holy Spirit and say, “Holy Spirit, make it whole. Really. For reals. For reals. Make it whole.”

People are **afraid** to do that, because they’re afraid if the relationship is made holy, that if it’s transformed, the relationship-- what’s going to happen is, that person’s not going to be in their life anymore. The thought is, “I can’t bear them not being in my life anymore. I would rather be in this painful, dysfunctional relationship than be without them.” Very, very common.

♪ “I can’t live, if living is without you.” ♪

It’s just so, so common. Why? Because we’re in a false identification, and we think this is the best we can do. We think this is what is **meant** to be. It takes a **very** courageous person, which means a **very** willing person, who can lay the relationship on the altar and say, “Let God’s Will be done. Highest and best for everyone. God’s Will be done. Highest and best for everyone.” It really does take a tremendous amount of willingness to be in that prayer.

*We’re saying we’d like
the Peace of God,
but that’s not what
we’re asking for.*

Love is Our True Reality

Back to Paragraph 7, here, Chapter 9, Section I, Paragraph 7.

“You may insist that the Holy Spirit does not answer you, but it might be wiser to consider the kind of questioner you are. You do not ask only for what you want. This is because you are afraid you might receive it, and you would. That is why you persist in asking the teacher who could not possibly give you what you want.”

If you are in this position, where you feel like you keep asking God for something, and you’re not getting it, consider-- maybe you’re not asking for what you **really** want. Maybe what you’re doing is you’re asking for what you **think** you want. You’re asking for what you think you can get, what you think will make you happy.

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Surrender what you think will make you happy, so that you can actually **have** a chance of being happy. This takes courage. This takes willingness. It says,

“...you persist in asking the teacher who could not possibly give you what you want. Of him you can never learn what it is, and this gives you the illusion of safety.”

You’re asking the **ego** for what you want, because you think that what you want is in this world. The ego will never help you to learn what it is you truly desire. Herein lies the illusion of safety.

“...you cannot be safe from truth, but only in truth. Reality is the only safety.”

Love is our true Reality. Heaven is at hand.

“Your will is your salvation because it is the same as God’s. The separation is nothing more than the belief that it is different.”

The separation is nothing more than the belief that your will is separate from God’s, or that your will is not your salvation.

When we take our will, which is the Will of God, and we call for the highest and best, then we’re in right alignment.

Of course, we still have to **allow** it. It’s not just calling for the highest and best. It’s not just seeing that that is the goal. We have to **allow** it.

It goes on here to Paragraph 8, saying,

“No right mind can believe that its will is stronger than God’s. If, then, a mind believes that its will is different from His, it can only decide either that there is no God or that God’s Will is fearful.”

Right? That’s where we started here, that many, many people are afraid of God’s Will. When that’s true, it says, that this belief that God’s Will is fearful,

“The former accounts for the atheist--”

I’m sorry. The atheist would be the one who feels that there **is** no God, of course, and the martyr is the one that’s afraid of God’s Will, and who believes that God’s demanding sacrifices from us-- that’s the martyr-- and we have to trade our sacrifices in order to **earn** something, which we do not. It says here,

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“Either of these insane decisions--” Either the atheist or the martyr “...will induce panic, because the atheist believes he is alone, and the martyr believes that God is crucifying him.”

Neither of these things is **true**. We're **not** alone, and **no one** is crucifying us except our ego. If we feel crucified, it's the ego that's doing it, not God. It says here,

“Yet no one really wants either abandonment or retaliation, even though many may seek both. Can you ask the Holy Spirit for “gifts” such as these, and actually expect to receive them?”

This goes to the crux of our episode today is, if you feel God's not listening to you, if you're asking for things that will actually increase your suffering and pain, and you're not getting them, and you're also simultaneously praying for healing and transformation, it could easily seem as though God is not listening to you.

Love is our true Reality.
Heaven is at hand.

The Choice is Ours Through Free Will

It's like this. If you're going to the doctor and saying, “Can you give me something to help me return to wholeness?” and the doctor says, “Yes. I can. Here is a regime for your health and wellness.” You take that regime home, written on a piece of paper, and instead of following it, you are drinking, and smoking, and overeating, and not taking good care of yourself. That's kind of how we live. We're **praying** for Peace of mind, yet we're not **choosing** the Peace of God **with** our mind.

The thing is, is that it's one of these experiences of contrast that's part of our human experience. When we experience it **enough**, and we develop enough **willingness** to see beyond our experience, we'll recognize our experience for what it is. Choosing to learn in **form** through the process and the experience **rather** than choosing to remember the truth that sets us free. We can learn through **process**, or we can **remember**. It often comes back to this.

Many people are feeling that God is not listening. I think, for me that one of the most transformative alchemical healing decisions, or choices, that **I've**

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ever made came from my willingness to admit “I do not know what’s best for me.”

“I think that being in this relationship is what’s best for me.” “I think that being a part of this organization is what’s best for me or will make me happy.” “I think that being in this friendship is going to make me happy.” “I think that this job is going to make me happy.” “I think that this money is going to make me happy.” “I think that reaching this ideal weight is going to make me happy.”

Recognizing all these **beliefs** that I have about what might make me happy, and giving them all to the Spirit, and saying, “Take all of these beliefs, all of these perceptions, the illusions and delusions. Take every bit of it and do with it whatever You like. But, for God’s sake, please lead me to that which will **actually** make me happy. Show me the clear pathway of what **will** heal my body, heal my heart, heal my mind, heal my relationship, heal my finances. Put a Klieg light, a huge powerful spotlight, on the pathway **to my happiness**. I’m **willing** to give up everything I **think** can make me happy in order to be happy. I’m willing to give up all my illusions and delusions. I’m willing to give up the attachments, the cravings, the addictive-compulsive tendencies, the tendency I have to think I know what’s best for me. I’m willing to give it all up. I’m willing to surrender.”

*We’re praying for Peace of
mind,
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Peace of God
with our mind.*

That was such a **great move** for me. That’s when I really got to see, “Do I mean it or not?” There were **so** many opportunities to pull it off the altar and say, “Oh, no, no, no, no! Okay, God. I didn’t mean **that!** I didn’t mean **that!** I didn’t mean You could do **that** with my relationship!”

But I began to see,” Oh! All these things I thought would make me happy will not make me happy. They do not have the ability to make me happy. They do not have the capacity to make me happy. They can’t do it! My happiness is, **in no way**, related to me having these things that I think will make me happy, these connections, these relationships, these experiences.”

I had to let all of it go and **really** allow God to teach me, to show me, to remind me. It was in doing **that**, that I **really** began to let the suffering go.

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I see, now, that it does take **courage**, because I see so many people around me starting to do that, more and more and more. I see happiness breaking out all over their lives. It's such a relief to stop pursuing the things that are not valuable. It's such a relief.

All Are Called

Then, because our will is becoming **aligned** with God, with our **own** holiness, with our **own** spirit, with our **own true** desires, then we start to experience the happiness, and the Freedom, and the fear of God dissolves into the nothingness from which it's arisen, because we realize the **only** happiness is alignment with the Will of God. There is **no other** possibility of anything but a fleeting sense of, "For a moment I think I have what I want" which is **not** happiness. The momentary relief from wanting, needing, craving, is **not** happiness. Not at all!

Yes! Mmm!

There are so many ways that we play small. We play small by sacrificing our happiness, sacrificing living the fulfilling life that we desire, and sacrificing our own spiritual agenda.

Because what I see, in myself and in every single one around me, that every single one of us has a curriculum that is about being truly helpful. As it says in the *Course*, "*All are called.*" We truly **are** called in a particular way, each and every one of us. It's unique. No two are the same.

The sacrifice that we make by not being willing is that we don't have the experience of fulfillment that comes from truly answering the call, truly living the Love and walking the talk. The ego is consistently trying to convince us that answering the call will make us miserable, because we're going to have to give up everything that we like. We're going to have to give up all the pleasures of the body and the things that we've come to depend upon.

I'm here to testify that, no! it's not like that at all. You don't have to give up anything you enjoy. What you **do** end up giving up is the things that are harmful, the things that are hurtful, the things that are delusional and create a deep sense of despair and unworthiness. Those are the things that we can give up.

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Naturally, more and more of our Joy is shining forth, and it's a beautiful, beautiful thing. I **love** experiencing it and sharing it! Yes, I do!

Upcoming Events

I'd like to take a minute here to tell you about some of the events that are coming up. We do have Corinne Zupko's class on [*Healing Anxiety Through A Course in Miracles*](#) that's on right now.

Coming up at the end of April is my [*Stop Playing Small!*](#) retreat. The Early Bird special is on right now, and I'm intentionally following it with my *Spiritual Counseling Training Intensive*.

If you haven't looked at what I've written about these two events, I encourage you to go and look at them at JenniferHadley.com, because I recently have gotten some testimonials checking back with people six months later, a year later. They are living the life that they desire, more and more! So many of them are healing their body and reducing the pain. Chronic pain disappearing during these events, and not returning afterwards. All kinds of healing happen, because people are doing the deep work. It's not magic. It **is** what happens when we clear our minds of the false beliefs.

I'd just like to say if you feel called to any of this healing work and doing it in person with me-- this is the **only** reason why I do the in-person events. They're not a money-maker. They are a lot of extra work. They are so deeply fulfilling because people transform their lives and go on to be more and more helpful to the people in **their** life. That is what I'm dedicated to, and it's a wonderful, wonderful thing. I know if you feel called, you will answer the call.

***The momentary relief from
wanting, needing, craving,
is not happiness.***

We have all kinds of payment plans. We're not like other organizations. The Power of Love Ministry is really here to support people in doing the deep, deep work and doing it together makes it so much easier!

Thank you to all the people who contribute to this radio show, making it possible for us to transcribe the episodes and share **so much!**

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Closing Prayer

Let's take that breath of Love and gratitude, hand on our heart.

So grateful and so thankful that we don't have to sacrifice anymore. That our life is the Life of God. Our mind is the Mind of God. And we are already free.

In gratitude we share the benefits with everyone. We accept our healing. We allow it to be. We know it's done. And so, it is! Amen. Amen. Amen!

God bless you! I love you! Have a great rest of your week! Mwah!

So grateful, so thankful, to **let** the healing be. In gratitude, we know it's done. And so, it is. Amen. Amen. Amen.

God bless you! Have a great rest of your week! Mwah!