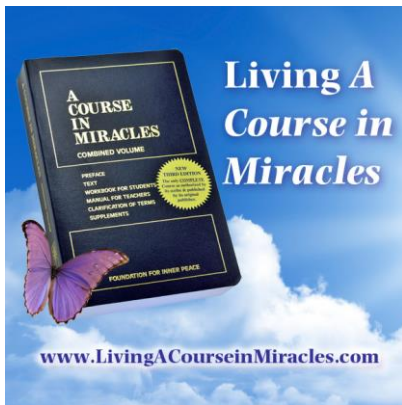

December 4, 2018



Christ In You



 *Jennifer Hadley*
your daily shot of spiritual espresso



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December 4, 2018

Christ In You

Welcome to *A Course in Miracles: Living the Love, Walking the Talk* with Reverend Jennifer Hadley. Get ready to focus on your intent to be the Love, be the Peace, through practical application.

Here is your host, Reverend Jennifer Hadley.

Jennifer Bonjour! Bonjour! I am so happy to be with you today! Ah! I am in Rhode Island visiting my friends, Rich, Karen and Angela, and it's wonderful! All friends from our *Masterful Living* community. It's really nice to be with everyone and to gather.

It's a beautiful day here! We're on a lake, and it's just a gorgeous sunny day, and I'm so happy to share with you!

Opening Prayer

Let's join together. and to place our hand on our hearts and be grateful and thankful for the Love of God shining in our awareness. Grateful and thankful that right where we are, the Love of God is fully present.

We are wholeheartedly grateful to Partner UP with the Higher Holy Spirit Self for the purpose of remembering our true nature is perfect. We're recognizing the Christ in our very being.

We are grateful and thankful that the Christ **in** us is preinstalled, and we don't have to make it happen. We're allowing it to **be** revealed.

We are grateful and thankful to expand into an awareness of the Christ within ourselves and within each other.

In gratitude, we share the benefits. In gratitude, we let it be. In gratitude, we **know** it's done. And so, it is. Amen. Amen. Amen.

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The Decision For Crucifixion or the Resurrection

Mm-hmm! [laughs]

There are many references in *A Course in Miracles* to “Christ in You” and I noticed this recently. It’s funny how I’m asked to give the topic for the radio show well in advance, and so I kind of hold off till the last possible minute, and then I ask Spirit, “What is it?” and that’s what I got. “Christ in You”.

In the *Text*, which I just love so much, in Chapter 11, Section VI, Paragraph 3, and this Section VI is entitled *Waking to Redemption*. In this, it -- actually, I’m going to go to Paragraph 2. It says,

“Would you join in the resurrection or the crucifixion?”

Isn’t that a great question? The Christ is **in** us. It’s already there. It’s preinstalled. It’s the true nature of our beingness. So, would you join in the resurrection of the Christ or the crucifixion of the Christ?

All day long we’re making that decision -- resurrection or crucifixion? And, I invite you to play with this. Just play with it for a week. When you’re making choices of where to go, what to do, what to eat, what to say, like in the “Truly Helpful” prayer, we’ll be guided.

***All day long we’re
making that
decision --
resurrection or
crucifixion?***

Sometimes we’re on automatic pilot. I find that that frequently happens to me. I have a set idea. “I’m going to have this for breakfast, because I’ve got to use up this fruit, and I’ve got to do --” So, the decisions I’m making are based on what’s occurring in **form**, and my interpretation of it, versus what I’m being **guided** to in that moment.

So, we could use this question to assist us in making decisions.

“Would you join in the resurrection or the crucifixion? Would you condemn your brothers or free them? Would you transcend your prison and ascend to the Father? These questions are all the same, and are answered together. There has been much confusion about what perception means, because the word is used both for awareness and for the interpretation of awareness. Yet you cannot be aware without interpretation, for what you perceive is your interpretation.”

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In our human experience, awareness always comes with interpretation, because it always comes with perception. Then it says, and this is what I love,

“This course is perfectly clear. If you do not see it clearly, it is because you are interpreting against it, and therefore do not believe it.”

“If you do not see it clearly, it is because you are interpreting--”

Your **perception** is against it,

...”and therefore you do not believe it. And since belief determines perception, you do not perceive what it means and therefore do not accept it.”

Our perception gets in the way. Our belief system gets in the way. Then it goes on to say,

“Yet different experiences lead to different beliefs, and with them different perceptions.”

Interpretation is all wrapped up in our beliefs and in our perceptions. Then it says,

“For perceptions are learned with beliefs, and experience does teach. I am leading you to a new kind of experience that you will become less and less willing to deny. Learning of Christ is easy --”

**“Let the Christ in
you
interpret for
you”**

I love that!

“Learning of Christ is easy, for to perceive with Him involves no strain at all. His perceptions are your natural awareness, and it is only the distortions you introduce that tire you. Let the Christ in you interpret for you, and do not try to limit what you see by narrow little beliefs that are unworthy of God's Son. For until Christ comes into His Own, the Son of God will see himself as Fatherless.

“I am your resurrection and your life. You live in me because you live in God. And everyone lives in you, as you live in everyone. Can you, then, perceive unworthiness in a brother and not perceive it in yourself? And can you perceive it in yourself and not perceive it in God? Believe in the resurrection because it has been accomplished, and it has been accomplished in you. This is as true now as it will ever be, for the resurrection is the Will of God, which knows no time and no exceptions. But make no exceptions yourself, or you will not perceive what has been accomplished for you.”

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This is **key**, then -- are we choosing the resurrection or the crucifixion? Are we making exceptions? "All is God, all is good, **except** for that one and that one! The rest of it, all good!" This is where we get into all the different compartmentalization in our mind.

For me, one of the most healing things that I've recognized is that God is the same, always. The Infinite Mind of God doesn't have good days and bad days. It doesn't have opinions and judgments. It's eternally true, perfect Wisdom. The perfect Christ presence is **all** that there is, now and forevermore.

For me, it's **so** helpful -- so, so helpful! -- to realize if I truly **know** that God is all there is, then I **must** be able to see God in everyone. And, if I truly do **know** that there's One Mind, and that we share the One Mind, then I **know** that I cannot judge myself and **not** judge my brother, I cannot judge my brother and **not** judge myself, that these things are tied together forever.

For me, it **really** helps to have the simplicity of "Would you join in the resurrection or the crucifixion?" It's your choice! You have free will. What will you choose? You get to decide.

We also get to decide whether or not we're going to **believe** and **affirm** our perceptions and our interpretations. For me, one of the most helpful things has been to really join with the Holy Spirit and say, "Holy Spirit, Spirit teach me today to see **only** the truth, know **only** the truth, speak **only** the truth, and feel **only** the truth."

***"If you're not
feeling Joy,
this need not
be."***

There's that section in the *Course* that's called *This Need Not Be* and it talks about, basically, "If you're not feeling Joy, this need not be." Anytime that we're not feeling Joy, it is because of our perceptions and our interpretations, which are the **distortions** that are so exhausting.

Again and again I've counseled people, or people in classes with me in our *Masterful Living* class. Particularly at the beginning of the year, people will share how they find certain relationships and family members exhausting, and they'll say, "Oh, these people in my life! I love them, but they're so complaining that it's exhausting to be around them!" Or, "They're so critical, it's exhausting to be around them!"

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What I can say from my own experience of learning, and my willingness to learn what is **really** going on here, I **finally** figured out that, “Oh! You know what’s exhausting? **I** am judging **them** for their judgments, and **that’s** what’s tiring me out!” That’s why it says here, in Paragraph 3,

“Learning of Christ is easy, for to perceive with Him involves no strain at all. His perceptions are your natural awareness, and it is only the distortions you introduce that tire you. Let the Christ in you interpret for you, and do not try to limit what you see by narrow little beliefs that are unworthy of God’s Son.”

So, let us be made new every day! I have come to see that whenever I would feel, “Oh! I’m **right** about this!” and I need to convince somebody else, that’s a **really big** “Divine Alarm Clock” warning bell going off, saying, “Here is an **extreme** healing opportunity

for you! Give up the need to be right. Choose, **instead**, to be truthful, to see clearly. Invite the Christ in you to **know** the truth, to **feel** the truth, to **see** the truth, to **be** the truth. That’s where the healing lies.”

One of my favorite quotes from the *Course*, “...rest comes from waking, not from sleeping.” Right? I used to have a real fear of not getting enough sleep and then being sick. I still have someone in my life who --

“How are you?” “Well, I got up too early this morning, and, eh, I’ve been groggy all day.”

I used to be in that mindset, that somehow the amount of sleep I had affected how I felt. But, I really have come to see that that was a perception, that was an interpretation. I don’t experience it anymore. I mean, sometimes I don’t have enough sleep, but I don’t feel groggy and tired all day. I don’t feel out of sorts. It’s pretty much like any other day. It really is! I can workout hard, still, and I can still do whatever needs to be done. But, if I start thinking, “Oh! I didn’t get enough sleep! Oh, no! Something’s wrong!” well, **that** is what is exhausting!

“Would you join in the resurrection or the crucifixion?”

***Invite the Christ in you
to know the truth,
to feel the truth,
to see the truth,
to be the truth.
That’s where the
healing lies.”***

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Letting the Christ in You Decide Your Path

One of the things is, is there are so many subtle ways that we can shift into recognizing the Christ in us, and I love this, that it says here in Paragraph 3,

“Let the Christ in you interpret for you, and do not try to limit what you see by narrow little beliefs that are unworthy of God's Son.”

So, anytime that we don't feel harmonious, we can say, “Okay, Jesus, I'd like to let the Christ **in** me interpret **for** me. I've bought into some belief that's little and narrow, that's an interpretation that's not helpful to me. **Show** me the way! **Show** me the way to **see** with the Christ in me. Let me **see** from that perspective.”

So, what Jesus is telling us is that we **all** have the Christ within us. Let us see with that!

Let's say you're bothered by someone in your life -- it could be a family member, a loved one, a friend, a coworker, the

President, and you think, “I don't like their perspective, and I don't like them imposing their perspective on the world!” Well, instead of trying to fight with them -- because I get, as someone who's active in this world, I get e-mails all the time, “Join the fight!”

Uh, no thank you! I **don't wish** to fight! I just **don't!** it's not my thing. I would like to join together. I don't mind demonstrating. I like that. But, I don't want to fight. I don't want to have a battle. I want to get out of the battle.

Much later in the *Course*, in Chapter 22, Section IV, which is entitled *The Branching of the Road*,

“When you come to the place where the branch in the road is quite apparent, you cannot go ahead. You must go either one way or the other.

Crucifixion or resurrection? There you go!

“For now if you go straight ahead, the way you went before you reached the branch, you will go nowhere. The whole purpose of coming this far was to decide which branch you will take now. The way you came no longer matters.”

***Jesus is telling us is
that we all have the
Christ within us.***

Let us see with that!

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That's a cool place to be, and I have to say that is really what I'm feeling now. The way I came to where I am now, it doesn't really matter. For me, it's helpful, it's valuable, because it's all stories I can tell and share in order to be helpful. But, other than that, it doesn't matter.

I notice my -- I used to be an **extremely** sentimental person, and I would save all kinds of things that had sentimental value. I cherish the things I have. I have my grandparents' wedding china. It's simple china. It really is. It's not fancy, but I love it, and I love to use it and enjoy it. But, if I didn't have it anymore, I'd be fine. I would not feel a loss of it.

"The whole purpose of coming this far was to decide which branch you will take now. The way you came no longer matters"

Our history, we can harvest the learning from it, and then put it aside in terms of our identity. Right? Sentimentality is about **identity**. For me, I realized it's keeping my identity in the past. "**I am** the one who did these things. **I am** the one who had these experiences."

I used to have photographs all over my home of my experiences in the past, and the people and relationships, and where we were in the past. And, I really got to a place where I realized that Feng Shui-wise, energetically, it was keeping me in the past, and that it's far more fruitful for me to be present in the moment now.

So, I found in my home a neutral place so that I could put photos, portraits of our family, and things like that from childhood and whatnot in a neutral area, so that I can fully be in the present moment, and I like that energetic difference in my home! I don't have a home right now. I'm just starting to look for a new home, and that's exciting to me!

"The way you came no longer matters. It can no longer serve."

Right? We harvest the learning, and the **learning** is the service, but the way we came no longer serves.

***"The whole purpose
of coming this far
was to decide which
branch you will take
now.***

***The way you came
no longer matters"***

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Our Fear of Making the Wrong Decision

“No one who reaches this far can make the wrong decision --”

Isn't that a wonderful thing to know? We're at that fork in the road, the branch in the road. That's quite apparent. This is Chapter 22, so this is towards the very end of the year, moving towards that place. Well, it's not the **very** end of the year, but anyway if you're reading the *Text* along with the *Workbook*.

“No one who reaches this far can make the wrong decision, although he can delay.”

We can **delay** making the decision of which way we will go.

“And there is no part of the journey that seems more hopeless and futile than standing where the road branches, and not deciding on which way to go.”

I see a lot of spiritual students doing this. They're standing at the crossroads, the branch in the road, and not deciding which way to go, because to be all-in for God, all in for the Christ in you, seems too **radical**. It seems like you're going to have to give up stuff you want or stuff you think you need.

But that's not been my experience of how God works. We have to give up our **attachments** to the things that cause our suffering, and that is **so different** from giving up what we want and need. The things we want, and need are -- [tech issue] and finding the Christ in us is the way out of that, letting the Christ within us **lead us** to make the joyous choice at that branching of the road.

One of the main things that's so important to me is helping other people to make this decision at the branching of the road. It's **their** decision to make, but to help them see what the highest possibilities are. In many ways, that's what my *Finding Freedom* Boot Camp and my yearlong *Masterful Living Course* are all about.

***We have to give up
our attachments to
the things that cause
our suffering,
and that is so
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up what we want
and need.***

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We can't make that decision **easily**. We can't really **see** what's the highest and best when we're holding onto all kinds of unforgiveness, resentments, regrets, hurt, blame, shame, et cetera.

One of the things I'm doing is, I'm offering my [*Forgive & Be Free*](#) live, in-person video workshop again, and you can register for it at JenniferHadley.com. It's right there on the [Events](#) page, [*Forgive & Be Free*](#) live video workshop.

Also, while you're there, [*Masterful Living*](#) is on Early Bird discount right now. We haven't done an Early Bird discount in years. Now's the time to check that out!

It is time for me to go to a break. I'm Jennifer Hadley. You're listening to *A Course in Miracles* on Unity Online Radio. We're living the Love, we're walking the talk, and I will be right back!

Thank you for tuning in for *A Course in Miracles: Living the Love, Walking the Talk*.

Our Identity is in God

Welcome back! I'm Jennifer Hadley. So glad you're joining me! We're talking about the "Christ in You" and standing at the branching of the road where we're making that decision, are we going to be all-in for God or what are we going to do?

If we **think** we want and need to live in a particular place, have a particular lifestyle, or be in a particular relationship or a particular job, that our happiness **depends** on that, we are **mistaken**. And, we'll stand at that branch in the road and we'll **know**, intuitively, that going all-in for God might mean that we'd say, "Yeah! That job does not serve me anymore! God has a much higher idea for me."

Or, that goal, the goal of living in a big, fancy house. I was talking with someone recently who had worked much of their lives -- they're in their 50s, maybe -- worked much of their lives for the goal of financial success and material success, and had accomplished all of these things, and provided so much for their family, beautifully. And **yet**, was realizing that they **didn't** have things that **really** mattered -- really close friends, really good relationships with their family.

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This is a common thing. Right? This is a very familiar story. The world teaches us the opposite. It's like "Opposite Day" every day on planet Earth. The world teaches us that what will make us happy is in the world.

Of course, Love and even our connections, our true real loving connections, are **not** in this world. They're in Spirit. And so, the things of this world will not make us happy, and they are a giant **distraction**. But, it doesn't mean that we can't **enjoy** them. We can enjoy them as **part** of our spiritual upliftment and experience.

For me, and for **many** people I know, one of the **greatest** things about our spiritual journey is that we can **share** with others. For instance, today I'm sharing with my friends, Rich, Karen, Angela and Linda, and yesterday with Laurence, and Megan and other people. We're all sharing together! That's the crème de la crème! Why have the nicest things in the whole world if you're not sharing them. Right?

So, we come to this place of decision-making, where we **must** make that **choice**. It says here, we can stand at that decision point a long time. A lot of times when I meet people, they **have** been standing at that decision point, sometimes for **decades**! They haven't decided which way to go, because they see one way is they're going to have to give up the things that are part of their identity, and the other way, they're going to have to give up God, and they don't want to do **either**.

The thing that flipped the switch for me is realizing, "My identity is in God. It's **not** in the world. My identity is in God. It's **not** in what I've **done**, what I **will** do or what I **have**." That's a **really** important learning for me, because for so long, who I identified with, where my self-esteem came from, was what I was capable of, and what I was **going** to do. That's how I felt in my teens and in my early 20s.

Then, like many people do, I reached a crashing down point where I realized that having what I wanted **wouldn't** make me happy, and I felt suicidal, as many people do when they get everything they think that will make them happy, but they **don't** feel happy. It's an identity crisis. And so, people will stand at that branch in the road, **avoiding** that identity crisis.

The things of this world will not make us happy, and they are a giant distraction.

But, it doesn't mean that we can't enjoy them.

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But, it doesn't have to be that way if we recognize the Christ **in** us. We can follow the Christ and experience ease, and grace, and Peace, and Wisdom, and Clarity, and Beauty, and truth, and Joy.

It says, here -- again, we're in Chapter 22, Section IV, in Paragraph 1.

"No one who reaches this far can make the wrong decision, although he can delay. And there is no part of the journey that seems more hopeless and futile than standing where the road branches, and not deciding on which way to go."

That's why, sometimes people stand there at the branch in the road for so long they move into despair, because it feels futile. They feel like they're on a treadmill going **nowhere**, because they're **not** making that decision. So, next paragraph here, it says,

"It is but the first few steps along the right way that seem hard, for you have chosen, although you still may think you can go back and make the other choice. This is not so. A choice made with the power of Heaven to uphold it cannot be undone."

That's part of why we stand at the branch of the road for so long, is we **know**, instinctively, intuitively, that it **can't** be **undone**. If we go all-in for God, and what if we end up in some kind of a life that we hate, working with lepers in a place with no moisturizer, no good snacks, no Netflix? Ugh! That would suck! Right? [laughs]

But, that's probably not where we're going to go, unless somehow, someday that would be the highest and best for us. Right? There's already plenty of people there. We don't need to go there. We're going to go somewhere else, where we can be truly helpful.

"A choice made with the power of Heaven to uphold it cannot be undone."

This is what I've found. Hey! I'm here in a beautiful place today! I was in a beautiful place over the weekend with beautiful people, and I just go from, really, one beautiful place to another.

My desire is to stay put, and to have a home, and a dog, and a yard, and a garden, and those are the things that I would like. But, I **don't** feel deprived of them. I just share with Spirit, "This is what I'd like," and I feel it coming **to** me. I do!

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I like to work in this way, that I'm all-in for God, and I am stating what it is I'd like, without attachment, living in that place so that I don't have to have suffering anymore. I **don't** feel deprived. I don't **ever** feel deprived! I don't feel lost or confused, **because** I'm all-in for God. Every day I see choices I made that could have been higher, but I don't judge myself. I harvest the learning, and laugh, and move on. It's a good way to live.

But, I can tell you that 15-20 years ago, I had **no idea** that this would be the higher road, that the path would be like this. I **didn't!** We have **so much** training in the egoic experience, lifetime after lifetime after lifetime, where the churches and other organizations have taught deprivation, literally starvation.

I know when I went to Assisi in 2014, I think it was, I went to Assisi -- I guess it was 2014. That's a long time ago, now! Anyway, I learned more about the life of St. Francis and of Clare. He started that order of the Franciscan monks, and then Clare started the order of the nuns, and Francis was the teacher of the nuns,

He hardly visited them, hardly taught them. They all lived where the winter is harsh and cold, in stone buildings with stone floors, and they deprived themselves of heat and food, and they lived very, very uncomfortably. They were learning -- they had gone from being in wealthy families to this great deprivation. It was an **ego trip**, right?

Think of Buddha, born the prince in this beautiful palace. He goes outside the palace walls to journey and discover what's going on outside the palace walls, and he learns of people's poverty, and suffering, and things like that. And then, he goes on this road of deprivation, to the point where he's subsisting of one grain of rice a day!

He goes from the **excesses** of living in the palace, where all needs are met in excess, to this incredible deprivation. He's experiencing the extremes, and in his Enlightenment, part of that realization in his Enlightenment is "The **middle** way of the householder -- the person who's living in the world, living with other people and living in modesty, not deprivation and not excess, -- **that** is the **fastest** path to attain Enlightenment," and that becomes what he teaches.

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Choosing to Be All-in for God

We **all** learn this. Our journey is Buddha's journey. Our journey is the Prodigal Son's journey. These journeys are **ours** and, in a certain way, Jesus' journey can be ours, that we can choose that crucifixion. But then, we can decide, "Okay. Enough! Now it's time for the resurrection."

We do have to make a choice and be all-in. That was part of Buddha's training. That was part of Jesus' training. And once we make the decision to be all-in for God -- and that was Buddha sitting under the Bodhi tree, not moving a muscle, all-in for God -- that the awakening happens. It certainly has made the difference for me.

Now, it says here, once you make that choice -- I'm calling it "all-in for God". The other way is to try and be successful in the world, and be happy in the world, and that the world is your god rather than Spirit -- if we make the decision to be all-in for God, it says,

"Your way is decided. There will be nothing you will not be told, if you acknowledge this."

"A choice made with the power of Heaven to uphold it cannot be undone. Your way is decided. There will be nothing you will not be told, if you acknowledge this."

"And so you and your brother stand, here in this holy place, before the veil of sin that hangs between you and the face of Christ. Let it be lifted!"

***Veils are placed
there in the mind by
my decisions to block
the flow of Love by
my unloving choices
and decisions.***

This the other thing, too, that we come to see is that -- and I certainly am **so grateful to finally** realize this, because I didn't see it until I really said, "I'm all-in for God." What the thing that I finally got was that **all** the blocks in my mind to the truth, to the full realization of the truth were, like it's talking about here, **veils** that are placed there in the mind **by my decisions** to block the flow of Love by my unloving choices and decisions.

That's the thing of it **right there**, 100%. That's the **only** way that God is blocked, and that we don't see the Christ in ourselves, is we make these decisions **not** to see it in others. Then, we can't see it in ourselves.

This is why our brothers and sisters are our salvation. Spirit is constantly inviting us to extend Love, to extend compassion, to extend kindness and

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generosity of the heart, to be authentic, to be transparent, to be truthful, to be engaged, and we **resist**. We resist, because why? We'd like to be in **control** of it. We don't **trust** God. We don't trust the flow of the river. We're afraid we're going to be blown out, wiped out, overwhelmed, or that we won't like floating in the river and letting the river transport us. Maybe the river will take us someplace we don't want to go, so we hold back, and we stand at that branch in the road, undecided.

For me, one of the most helpful things was deciding to be all-in for God and deciding to **really, truly** trust that God **knew** the way. I had so clearly demonstrated, "I **do not** know the way. But, I do get the 'I AM that I AM', the Christ in me, **does** know the way, and if I will let that **lead**, I **will** be happy. That's the **only** way."

Lifting the Veil of Separation

It goes on here -- again, we're in Chapter 22, Section IV, Paragraph 3,

"And so you and your brother stand, here in this holy place, before the veil of sin that hangs between you and the face of Christ. Let it be lifted!"

That's when I started to say, "Let all these veils in my mind be lifted." It says,

"Raise it together with your brother, for it is but a veil that stands between you.

Think of a veil, like think of a bridal veil. These veils are just thin little transparent pieces of fabric. They have no real weight. They have no real strength. They're just a thin separation between us and the truth-- clear seeing, clear knowing, clear feeling, clear healing. Let it be lifted.

It says,

"Either you or your brother alone will see it as a solid block, nor realize how thin the drapery that separates you now. Yet it is almost over in your awareness, and peace has reached you even here, before the veil. Think what will happen after. The Love of Christ will light your face, and shine from it into a darkened world that needs the light. And from this holy place He will return with you, not leaving it nor you. You will become His messenger, returning Him unto Himself."

We return Christ to -- it says "Himself". I prefer "Itself" -- we return the Christ, like bringing **ourselves home**.

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The Mighty Companions in The Wizard of Oz

Think of Dorothy in *The Wizard of Oz*. Right? She goes on this journey. There are crossroads, and she's in search of the one who is going to help her go back home again. She has these Mighty Companions who go with her. They, too, are searching, and they come up with this very ego idea that the Wizard of Oz is going to give them the answer, going to make them whole, restore their Wholeness -- restore their brain, restore their heart, restore the courage, and return Dorothy home. This is the **illusion**. Right?

But then, it turns out, no! That's **not** how it works! **You** do it for **yourself**. And, part of how you do it is by **recognizing** it in your brothers and sisters.

So, the lion realizes that he has courage because he, in walking with his companions, out of his Love for them, his care for them, he was able to do things that required great courage.

And, the scarecrow realizes that he has a tremendous intelligence. He has the intelligence of the heart, to Love so fully, and he loves Dorothy so fully. Right?

The tinman also realizes that he has the capacity to Love. Right? Each one of them -- and then, of course Dorothy realizes she already has the capacity to go home -- she had it **all along**.

These are our journeys, too. We've journeyed, gone far afield, like Dorothy did, into a strange land and the thing that brings us home is the Mighty Companion part, realizing, "Ah!"

At first, didn't she **judge** the scarecrow, she **judged** the lion? But then -- and that was the thing that kicked her out of Kansas, anyway! Her **judgments**! She was running away from home because she didn't feel understood, and she judged right back, and she said, "You don't understand me!" and she got out of there, and she went looking for someplace where she could be accepted.

And then, her journey with her Mighty Companions, she realizes she has to get along with them, and Love them, and mutual support, mutual acceptance. **This** is the way.

We have to take down those veils of separation between each other, and Love each other as we are, and see the **truth** of it, that the one who seems to be all bluster, like the lion, is actually afraid. And, at first, she really

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judges the lion when she sees what a coward he is. She yells at him and attacks him. She's all upset. But then she comes to Love him and support him, just as he is, and then he reveals he has **great** courage and strength, and he's a very loving, loving being, and that's what courage comes from. It comes from the courage to, the ability to, move from your loving heart, **even if** you feel afraid.

"Christ in You." *The Wizard of Oz* in you. It's preinstalled, and **we can live** from that space.

Support For Working Together

Really, it's interesting. When I started my *Masterful Living Course*, I realized it was very much about **that**, **very** much about that.

In the first few years of the course, one of the things that I dealt with was people judging other members of the course. We don't have that much anymore, but it was something in the beginning we had to work through, that people had certain aversions to personality types.

But now, more and more people are coming in and seeing, "Oh! I want to be all-in!" and the things that, maybe previously, they would have an aversion to, now they see, "I have compassion for that. I have compassion for that, in that person **and** in myself," and the healing is **really** happening at a **much** more rapid pace. It's so wonderful to be able to do this work together!

The same with doing the forgiveness work. Come and join my live video workshops. It's a 3-part [*Forgive & Be Free*](#) workshop. The first part is three hours. The second part is two hours, and the third part is about an hour. Come and join us! Do it live! Live forgiveness work, online, on the Zoom platform.

And then consider joining us for a whole year of expansion, of being all-in for God, and learning what does that really mean, and how beautiful it is to live, day in and day out, looking for the highest and best, most loving choices and discovering all the **benefits** that come with it. It's so magnificent! It's **so wonderful** to be a part of it. **Oh!** What a blessing, what a blessing, what a blessing! [laughs] So **grateful** we get to share it!

Well, let's see! You can sign up for free text messages, [ACIMtexts.com](https://www.acimtexts.com). You can get the *ACIM* app for free, [ACIMapp.com](https://www.acimapp.com).

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I invite you to consider becoming a supporting contributor at LivingACourseInMiracles.com or JenniferHadley.com. All donations come into the Power of Love Ministry that supports it all. Thank you! Thank you!

Closing Prayer

Let's take that breath of Love and gratitude, so grateful and thankful for the Love that we **are**.

In gratitude, we share the benefits with all. We let it be. And so, it is. Amen. Amen. Amen.

Have a great rest of your week! I love you! Mwah!